

#### **BUDGET & FINANCE COMMITTEE MEETING**

Committee Members: Director Kite and Director Toy

AGENDA Wednesday, July 20, 2022 9:00 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

#### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy

Attorney

This meeting will be held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call. To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email anytime during the meeting at <a href="mailto:assistanttogm@unionsanitary.ca.gov">assistanttogm@unionsanitary.ca.gov</a> or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

- Call to Order
- 2. Roll Call

#### 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Regular Board meeting of July 25, 2022:
  - June 2022 Monthly Operations Report Financial Reports
  - Solar and Cogeneration Facilities Operational Update
  - CAL-Card 4<sup>th</sup> Quarter Activity Report

# 5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



# ENGINEERING AND INFORMATION TECHNOLOGY COMMITTEE MEETING

Committee Members: Director Kite and Director Lathi

AGENDA Thursday, July 21, 2022 11:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

#### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

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- 1. Call to Order
- 2. Roll Call

### 3. Public Comment

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- 4. Items to be reviewed for the Regular Board meeting of July 25, 2022:
  - Authorize the General Manager to Execute Amendment No. 1 to Task Order No. 2 with Carollo Engineers, Inc. for the Cherry Street Pump Station Improvements Project

# 5. Adjournment

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# LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING

Committee Members: Director Kite and Director Lathi

AGENDA Friday, July 22, 2022

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

10:30 A.M.

#### **Directors**

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

#### Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy *Attorney* 

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- 1. Call to Order
- 2. Roll Call

### 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

- 4. Items to be reviewed for the Regular Board meeting of July 25, 2022:
  - June 2022 Monthly Operations Report Odor and Workgroup Reports
  - Receive Information and Provide Direction Regarding Upgrades Required to Host Hybrid Board Meetings in the Boardroom
  - Receive Information and Provide Direction Regarding Environmental Compliance Administrative Fines Under Certain Circumstances

## 5. Adjournment

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