

INVESTMENT/PORTFOLIO AD HOC MEETING

Committee Members: Director Handley and Director Lathi

AGENDA Wednesday, August 23, 2023 2:00 P.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

1. Call to Order

- 2. Roll Call
- 3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

4. Items to be reviewed for the Regular Board meeting of August 28, 2023:

• Fiscal Year 2023 Fourth Quarter Managed Investment and Portfolio Report from PFM

5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.

Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney



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Karen W. Murphy Attorney

BUDGET & FINANCE COMMITTEE MEETING

Committee Members: Director Kite and Director Handley

AGENDA Thursday, August 24, 2023 1:30 P.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR KITE FROM THE EXTERIOR OF 35040 NEWARK BOULEVARD, NEWARK, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call

3. Public Comment

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- Alvarado Conference Room
- Teleconference Location
- 4. Items to be reviewed for the Regular Board meeting of August 28, 2023:
 - July 2023 Monthly Operations Report Financial Reports
- 5. Adjournment

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Directors

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Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney

ENGINEERING AND INFORMATION TECHNOLOGY COMMITTEE MEETING

Committee Members: Director Fernandez and Director Toy

AGENDA Friday, August 25, 2023 10:00 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

- 1. Call to Order
- 2. Roll Call

3. Public Comment

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- Alvarado Conference Room
- Teleconference Location
- 4. Items to be reviewed for the Regular Board meeting of August 28, 2023:
 - Authorize the General Manager to Execute an Agreement and Task Order No. 1 with Hazen and Sawyer for the Co-Digestion Feasibility Study
 - Authorize Staff to Execute a Contract with Dell Technologies for Five (5) Virtual Server Area Network Servers

5. Adjournment

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Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING

Committee Members: Director Kite and Director Lathi

AGENDA Friday, August 25, 2023 11:30 A.M.

Alvarado Conference Room 5072 Benson Road Union City, CA 94587

THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR KITE FROM STIRLING COURT NEAREST LAKE BOULEVARD, NEWARK, CALIFORNIA.

THIS MEETING SHALL BE TELECONFERENCED WITH DIRECTOR LATHI FROM THE GUEST PARKING AREA LOCATED ON OCASO CAMINO, WEST OF AND CLOSEST TO THE INTERSECTION OF PASEO PADRE PARKWAY IN FREMONT, CALIFORNIA.

THE TELECONFERENCE LOCATIONS SHALL BE ACCESSIBLE TO THE PUBLIC.

- 1. Call to Order
- 2. Roll Call

3. Public Comment

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- Alvarado Conference Room
- **Teleconference Locations**
- 4. Items to be reviewed for the Regular Board meeting of August 28, 2023:
 - July 2023 Monthly Operations Report Odor and Work Group Reports
 - Review Updated Fats, Oils, and Grease (FOG) Holiday Advertisement and Provide Direction
- Adjournment 5.

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Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy Attorney