



**UNION SANITARY DISTRICT BOARD MEETING/  
UNION SANITARY DISTRICT FINANCING AUTHORITY  
AGENDA**

**Monday, July 11, 2022  
Regular Meeting - 4:00 P.M.**

**Union Sanitary District  
Administration Building  
5072 Benson Road  
Union City, CA 94587**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

This meeting will be held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting will not be physically open to the public and Board Members will be teleconferencing into the meeting. **To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting by following the steps listed below, and may provide public comment by sending comments to the Board Clerk by email at [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) before or during the meeting or via voicemail by calling 510-477-7599 before 3:00 p.m. on the date of the meeting.** Comments will then be read into the record, with a maximum allowance of 3 minutes per individual comment, subject to the Board President's discretion. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. If a comment is received after the agenda item is heard but before the close of the meeting, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations should email or call the Board Clerk, [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) or 510-477-7503, who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the Union Sanitary District procedure for resolving reasonable accommodation requests.

To listen to this Regular Board Meeting:

Call: 1-888-788-0099 or 1-877-853-5247

Meeting ID: 832 1590 3965 #

Participant ID: #

Click the Zoom link below to watch and listen:

<https://us02web.zoom.us/j/83215903965>

	1. Call to Order.
	2. <del>Salute to the Flag.</del> (This item has been suspended due to the COVID-19 pandemic.)
	3. Roll Call.
Motion	4. Approve Minutes of the Union Sanitary District Board Meeting of June 27, 2022.
	5. Written Communications.
	6. Public Comment. Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available in the Boardroom and are requested to be completed prior to the start of the meeting.
Motion	7. Consider Items Pertaining to District Rebranding and Logo.
Motion	8. Consider Creating an Investment/Portfolio Ad Hoc Committee and Appointing Two Board Members to the Committee.
Motion	9. Consider a Resolution to Accept a Sanitary Sewer Easement and Quitclaim a Portion of Two Sanitary Sewer Easements for the Fremont Convention Center, Located at 46399 Fremont Boulevard, in the City of Fremont <i>(to be reviewed by the Legal/Community Affairs Committee)</i> .
Motion	10. Consider a Resolution to Quitclaim a Portion of a Sanitary Sewer Easement Located on the North Side of Mission Boulevard, West of Warm Springs Boulevard, in the City of Fremont <i>(to be reviewed by the Legal/Community Affairs Committee)</i> .
Motion	11. Accept the Construction of the Cathodic Protection System Improvements Project from Corrpro Companies, Inc. <i>(to be reviewed by the Engineering and Information Technology Committee)</i> .
Motion	12. COVID-19 Update and Consider Adoption of a Resolution Authorizing the Use of Teleconference Meetings in Compliance with AB 361.
Information	13. Report on the East Bay Dischargers Authority Meeting of May 19, 2022.
Information	14. Check Register.
Information	15. Committee Meeting Reports. <i>(No Board action is taken at Committee meetings):</i> <ol style="list-style-type: none"> <li>Engineering and Information Technology Committee – Thursday, July 7, 2022, at 11:30 a.m. <ul style="list-style-type: none"> <li>Director Lathi and Director Handley</li> </ul> </li> <li>Legal/Community Affairs Committee – Friday, July 8, 2022, at 10:30 a.m. <ul style="list-style-type: none"> <li>Director Kite and Director Lathi</li> </ul> </li> <li>Personnel Committee – will not meet.</li> <li>Budget &amp; Finance Committee – will not meet.</li> </ol>

e. Legislative Committee – will not meet.

Information

- 
16. General Manager’s Report. *(Information on recent issues of interest to the Board).*
- 
17. Other Business:
- a. Comments and questions. *Directors can share information relating to District business and are welcome to request information from staff.*
  - b. Scheduling matters for future consideration.
- 
18. Adjournment – The Board will adjourn to the next Regular Board Meeting to be held virtually on Monday, July 25, 2022, at 4:00 p.m.
- 

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager’s office at (510) 477-7503 at least 24 hours in advance of the meeting.



**ENGINEERING AND INFORMATION TECHNOLOGY  
COMMITTEE MEETING**

Committee Members: Director Handley and Director Lathi

**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**AGENDA**

**Thursday, July 7, 2022**

**11:30 A.M.**

**Alvarado Conference Room**

**5072 Benson Road**

**Union City, CA 94587**

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

This meeting will be held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call. To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email anytime during the meeting at [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

1. Call to Order

2. Roll Call

3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

4. Items to be reviewed for the Regular Board meeting of July 11, 2022:

- Accept the Construction of the Cathodic Protection System Improvements Project from Corpro Companies, Inc.

5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.
---

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.





**LEGAL/COMMUNITY AFFAIRS  
COMMITTEE MEETING**

Committee Members: Director Kite and Director Lathi

**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**AGENDA**

**Friday, July 8, 2022**

**10:30 A.M.**

**Alvarado Conference Room**

**5072 Benson Road**

**Union City, CA 94587**

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

This meeting will be held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting via conference call. To maximize public safety while still maintaining public access, members of the public can observe the meeting by calling 510-477-6190 to listen to the committee meeting, and may provide public comment by sending comments to the Board Clerk by email anytime during the meeting at [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) or via voicemail by calling 510-477-7599 up to one hour before the scheduled meeting start time.

1. Call to Order

---

2. Roll Call

---

3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

---

4. Items to be reviewed for the Regular Board meeting of July 11, 2022:

- Consider a Resolution to Accept a Sanitary Sewer Easement and Quitclaim a Portion of Two Sanitary Sewer Easements for the Fremont Convention Center, Located at 46399 Fremont Boulevard, in the City of Fremont
  - Consider a Resolution to Quitclaim a Portion of a Sanitary Sewer Easement Located on the North Side of Mission Boulevard, West of Warm Springs Boulevard, in the City of Fremont
- 

5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.
---

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.

**MINUTES OF THE MEETING OF THE  
BOARD OF DIRECTORS OF  
UNION SANITARY DISTRICT/UNION SANITARY DISTRICT FINANCING  
AUTHORITY  
June 27, 2022**

This meeting was held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting was not physically open to the public and all Board Members teleconferenced into the meeting. To maximize public safety while still maintaining transparency and public access, members of the public were able to observe the Board Meeting and provide public comment by sending comments to the Board Clerk.

**CALL TO ORDER**

President Lathi called the meeting to order at 4:00 p.m. The regular meeting time was modified due to the COVID-19 emergency.

**SALUTE TO THE FLAG**

**ROLL CALL**

PRESENT: Anjali Lathi, President  
Manny Fernandez, Vice President  
Tom Handley, Director  
Pat Kite, Director

ABSENT: Jennifer Toy, Secretary

STAFF: Paul Eldredge, General Manager/District Engineer  
Karen Murphy, District Counsel  
Mark Carlson, Business Services Manager/CFO  
Armando Lopez, Treatment and Disposal Services Manager  
Jose Rodrigues, Collection Services Manager  
Raymond Chau, Technical Services Manager  
Chris Pachmayer, Fabrication, Maintenance, and Construction Coach  
Marcus Lee, Treatment and Disposal Services Coach  
Ric Pipkin, Enhanced Treatment and Site Upgrade Program Manager  
Trieu Nguyen, IT Administrator  
Michelle Powell, Communications and Intergovernmental Relations Coordinator  
May Bautista, Administrative Specialist  
Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

**APPROVE MINUTES OF THE UNION SANITARY DISTRICT BOARD MEETING OF  
JUNE 13, 2022**

It was moved by Vice President Fernandez, seconded by Director Kite, to Approve the Minutes of the Board Meeting of June 13, 2022. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi  
NOES: None  
ABSTAIN: None  
ABSENT: Toy

### **MAY 2022 MONTHLY OPERATIONS REPORT**

This item was reviewed by the Budget & Finance and Legal/Community Affairs Committees. General Manager Eldredge provided an overview of the Monthly Report, and Business Services Manager/CFO Carlson provided an overview of the financial reports.

### **WRITTEN COMMUNICATIONS**

There were no written communications.

### **PUBLIC COMMENT**

There was no public comment.

### **PUBLIC HEARING TO CONSIDER COLLECTION OF SEWER SERVICE CHARGES ON THE TAX ROLLS FOR FISCAL YEAR 2023 AND ADOPTION OF A RESOLUTION ELECTING TO COLLECT SEWER SERVICE CHARGES ON THE TAX ROLLS**

This item was reviewed by the Budget & Finance Committee. Business Services Manager/CFO Carlson stated the Board must hold a public hearing annually to consider and authorize collection of sewer services charges on the tax rolls. The report setting forth sewer service charges to be assessed on each parcel in the District for the 2023 Fiscal Year was prepared by staff and was available for public inspection at the District office. The public hearing notice was published in the Argus newspaper June 17 and June 24, 2022 and was also published in the Tri-City Voice newspaper on June 14 and June 21, 2022. Business Services Manager/CFO Carlson recommended the Board conduct a public hearing to receive written and oral comments on the proposal to collect sewer service charges via the property tax rolls and consider adoption of a resolution electing to collect sewer service charges on the tax rolls.

President Lathi opened the public hearing at 4:11 p.m. and directed staff to allow five minutes for comments to be received from the public.

At 4:16 p.m., Board Clerk McEvoy stated no comments nor protests had been received. President Lathi closed the public hearing.

It was moved by Director Handley, seconded by Vice President Fernandez, to Adopt Resolution No. 2971 Electing to Collect Sewer Service Charges on Tax Rolls for Fiscal Year 2023. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi  
NOES: None  
ABSTAIN: None  
ABSENT: Toy

**CONSIDER APPROVING PROPOSED OPERATING AND CIP BUDGET FOR FISCAL YEAR 2023**

This item was reviewed by the Budget & Finance Committee. Business Services Manager/CFO Carlson stated the Proposed Operating and CIP Budget for Fiscal Year 2022 was included in the Board meeting packet. The proposed budget reflects the Board's input and revisions made after the Budget Workshop held May 10, 2022, and the Board meeting held May 23, 2022. Staff recommended the Board review and consider adoption of the Proposed Operating and CIP Budget for Fiscal Year 2022.

It was moved by Director Handley, seconded by Director Kite, to Adopt the Proposed Operating and CIP Budget for Fiscal Year 2023. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi  
NOES: None  
ABSTAIN: None  
ABSENT: Toy

**CONSIDER A RESOLUTION TO ACCEPT THE CONSTRUCTION OF THE FY 21 GRAVITY SEWER REHABILITATION/REPLACEMENT PROJECT – PHASE VII FROM CASEY CONSTRUCTION, INC.**

This item was reviewed by the Engineering and Information Technology Committee. Technical Services Manager Chau stated the Board awarded the construction contract for the Project to Casey Construction on April 26, 2021. Staff issued the Notice to Proceed to Casey on June 8, 2021, and the project was completed October 22, 2021. Staff recommended the Board consider a resolution to accept the construction of the FY21 Gravity Sewer Rehabilitation/Replacement Project from Casey Construction, Inc. and authorize recordation of a Notice of Completion.

It was moved by Vice President Fernandez, seconded by Director Handley, to Adopt Resolution No. 2972 to Accept Construction of the FY21 Gravity Sewer Rehabilitation Project – Phase VII Located in the City of Fremont, California and the City of Union City, California from Casey Construction, Inc. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi  
NOES: None  
ABSTAIN: None  
ABSENT: Toy

**CONSIDER ADOPTION OF A RESOLUTION AUTHORIZING THE USE OF TELECONFERENCE MEETINGS IN COMPLIANCE WITH AB 361**

District Counsel Murphy stated AB 361 requires public agencies to make findings by majority vote within 30 days of the first teleconferenced meeting under AB 361 and every 30 days thereafter that a state of emergency still exists and continues to directly impact the ability of the members to meet safely in person, or that officials continue to impose or recommend measures to promote social distancing. The District is continuing to hold teleconferenced meetings as allowed under AB 361 due to the ongoing public health threat of COVID-19. The proposed resolution includes findings required by AB 361 to

allow the District to hold teleconferenced meetings. Staff provided an update on the status of the COVID-19 Emergency Order and will forward additional information to the Board as it becomes available. Staff recommended the Board adopt a resolution authorizing the use of teleconference meetings in compliance with AB 361.

It was moved by Director Kite, seconded by Director Handley, to Adopt Resolution No. 2973 Authorizing the Use of Teleconference Meetings in Compliance with AB 361. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi  
NOES: None  
ABSTAIN: None  
ABSENT: Toy

### **INFORMATION ITEMS:**

#### **Legislative Update on Issues of Interest to the Board**

This item was reviewed by the Legislative Committee. General Manager Eldredge provided an overview of the legislative report and responded to Boardmember questions.

#### **COVID-19 Update**

General Manager Eldredge provided an update regarding COVID-19 impacts on District operations and coordination efforts.

#### **Check Register**

There were no questions regarding the check register.

### **COMMITTEE MEETING REPORTS:**

The Budget & Finance, Legal/Community Affairs, Engineering and Information Technology, and Legislative Committees met.

### **GENERAL MANAGER'S REPORT:**

- The District has been notified that the status of its State Revolving Fund (SRF) application is still pending and expects a determination to be made in late July or early August.
- Staff will reach out to the Board to schedule a Newsletter Board Workshop to be held in late July and the annual General Manager's Check-in Board Workshop to be held the second week of August.

### **OTHER BUSINESS:**

There was no other business.

### **ADJOURNMENT:**

The meeting was adjourned at 4:51 p.m. to the next Regular Board Meeting to be held virtually on Monday, July 11, 2022, at 4:00 p.m.

SUBMITTED:

ATTEST:

---

REGINA McEVOY  
BOARD CLERK

---

JENNIFER TOY  
SECRETARY

APPROVED:

---

ANJALI LATHI  
PRESIDENT

Adopted this 11<sup>th</sup> day of July 2022



**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022**  
**BOARD OF DIRECTORS MEETING**  
**AGENDA ITEM # 7**

**TITLE:** Consider Items Pertaining to District Rebranding and Logo (*This is a Motion Item*)

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Michelle Powell, Communications & Intergovernmental Relations Coordinator  
Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

**Recommendation**

Staff recommends the Board consider and approve: 1) a refreshed District logo, nickname, and descriptor 2) direct staff to move forward with the implementation plan for the logo 3) provide direction regarding the District's website and email addresses.

**Discussion**

Refreshed District Logo, Nickname, and Descriptor

Staff presented a modified version of the final branding concept at Board Workshops held in May and June of 2022:



Should the Board approve this item, staff plans to incorporate the refreshed logo into the District's Fall 2022 Newsletter.

Implementation Plan

Should the Board approve the logo, staff is proposing the following implementation plan:

- Staff will immediately order decals for hard hats and District vehicles. Decals will be applied to District vehicles over the next six months.

- Staff will reach out to City of Union City staff to begin the process of replacing directional street signs. Estimated timeline is to be determined.
- New uniform patches will be designed and ordered. Staff will work with our vendor to affix the new patches to District uniforms.
- New business cards will be ordered as needed. The District plans to exhaust current supplies before ordering.
- Logo apparel for employees will be included in the annual employee recognition event, which is currently anticipated to be held in September or October of this year.

#### District Website and Email Addresses

Staff explored potential domain names for the District website and email addresses. Modifying the District's current ".ca.gov" nomenclature to anything other than unionsanitary turned out not to be an option. The Board may choose to retain the District's current website and email addresses or may choose to proceed with one of the following options currently available (listed in no particular order):

1. usdwastewater.org
2. usdww.org
3. wastewaterusd.org
4. usdtricityww.org
5. tricitywastewater.org
6. usdtricitywastewater.org

Alternately, usd.org is available for a price of \$50,000. Staff is not recommending this option due to the cost. However, if the Board would like to pursue this option, staff can offer a lower bid and potentially enter negotiations to attempt to secure the domain.

At least 13 Bay Area special districts and District affiliated organizations use .org for their website and email addresses.

#### **Background**

Staff has worked with Pier 2 Marketing since January 2018 to develop branding concepts. The Board provided feedback to options developed by Pier 2 during a series of workshops where several rounds of edits and additional options were requested. The Board narrowed options and directed the internal branding task force to make the final selection. District staff participated in a survey to select the final branding concept, which has since been modified to preserve Union Sanitary District's legal name.

#### **Previous Board Action**

3/13/2017 Board Meeting – Board directed staff to pursue a Branding Initiative

1/12/2018 Board Meeting – Board received informational update following staff selection of branding consultant

12/16/2019 Board Workshop – Board directed staff to present the rebranding logo options to the District's Internal Task Force to select the final branding concept

2/24/2020 Board Meeting – Board approved amendment to contract with Pier 2 Marketing for District Branding Initiative



2/8/2021 Board Meeting – Board directed staff to research actions required for the Board to consider a potential name change and present findings at a future Board meeting

4/26/2021 Board Meeting – Board received informational update regarding the status of the Rebranding Initiative

3/28/2022 Board Meeting – Board directed staff to prepare and present a resolution at a future meeting to proceed with the District Rebranding Initiative

5/16/2022 Board Workshop – Board received information regarding the District's Rebranding Initiative and directed staff to present additional information at a future Board Workshop

6/1/2022 Board Workshop – Board directed staff to proceed with the revised concept presented and formalize adoption at a future Board Meeting

**Attachment**

USD Brand Guidelines

---

# Brand guidelines

## Visual identity

June 2022



**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

---

# Contents

Introduction	2
Logo	3
Visual identity	3
Variations	4
Color variations	5
Incorrect Usage	8
Color guides	9
Typography	10
Brand font	11
Applying the brand	13
Promotional Items	15
Web	17
Collateral	18

---

# Introduction

## Who we are

Union Sanitary District operates a 33-acre wastewater treatment facility in Union City and provides collection, treatment, and disposal services to a total population of over 356,000 in Fremont, Newark and Union City, California. The District maintains over 830 miles of underground pipeline in its service area. The District was formed in 1918 and reorganized under the Sanitary District Act of 1923.

Our mission is to safely and responsibly collect and treat wastewater, and to recover resources from process waste streams, while protecting human health and improving the environment in a way that benefits the Tri-Cities and all USD stakeholders. USD uses a strategic planning process to align District operations to best complete our mission.

Union Sanitary District is synonymous with quality work. Our highly skilled and qualified labor force is the cornerstone to the overall public health and success of the communities we serve.

# Logo

## Visual identity

It's important to maintain proper spacing around the logo to keep the brand feeling clean.

### Minimal clear space

It helps to always surround the logo with an area we call “minimum clear space.”

This refers to the area indicated by the dotted line surrounding the logo, and is designed to keep the logo free from interfering text, other graphic elements and images.

The minimum clear space of the horizontal logo is calculated by taking a measurement that relates to the icon, as indicated here.



# Logo

## Variations

There are three possible ways to display the logo. One vertical and two horizontal ones. For the horizontal orientation we offer two ways to display the date of establishment.

### Vertical Logo



### Horizontal

#### Logo Version 1



#### Version 2



# Logo

## Color variations

The colored logo on a white background is the preferred application. Alternatively, the logo has two options for its application on a gray scale, or a white and black option.

In the cases where there is only one ink available for printing, the black and white version of the logo should be used instead the grayscale version.

### Vertical Logo

#### Full Color



#### Greyscale



#### Black&White





# Logo Color variations

## Horizontal Logo | Version 1

### Full Color



### Greyscale



### Black&White



## Horizontal Logo | Version 2

### Full Color



### Greyscale



### Black&White





# Logo

## Color variations

### White color

In situations where colors are not available the logo, logomark, or wordmark must be used following the convention of using a light color type on a dark background, or a dark color type on a light background.

Whenever a dark background is presented, the logo should be applied using the full white color logo as shown here. Avoid mixing the full color version of the logo with the white color version on any print or digital dark background.



# Logo

## Incorrect use

1. DO NOT stretch, skew, or distort the logo.
2. DO NOT create new or unapproved logo lockups.
3. DO NOT alter the proportions of the symbol and logotype, or adjust the positioning of the logo elements.
4. DO NOT add words to the logo.
5. DO NOT modify or delete words from the logo.
6. DO NOT place the logo on a similar color or a busy background.
7. DO NOT add a drop shadow or other special effects.
8. DO NOT add clip art or any other symbol/icon to the master brand logo.
9. DO NOT outline the logo.
10. DO NOT change colors or add gradients.

1.



2.



3.



4.



5.



6.



7.



8.



9.



10.



# Color guides

## Visual identity

No other brand element is a more powerful visual representation of the brand than the color palette.

The main palette consists of Pantone 302 C, Pantone 2455 C, Pantone 2241 C, and three additional tones. These primary colors act as important identifiers to help distinguish the USD brand. The Primary color is displayed most frequently across screens and components and is used for:

- Key actions, such as call to action buttons
- Highlighted content/Focused elements

The other colors in our palette are used as text colors, backgrounds, shadows and highlights. They are also used to aid with legibility.

### PANTONE 302 C

#003a5d

C	100	R	0
M	74	G	58
Y	40	B	93
K	33		

### PANTONE 2241 C

#51a093

C	69	R	81
M	19	G	160
Y	47	B	147
K	1		

### PANTONE 2455 C

#90bbb5

C	45	R	144
M	13	G	187
Y	29	B	181
K	0		

### PANTONE 7747 C

#898c32

C	48	R	137
M	32	G	140
Y	100	B	50
K	9		

### 80% BLACK

#58595b

C	0	R	88
M	0	G	89
Y	0	B	91
K	80		

### 100% BLACK

#231f20

C	0	R	35
M	0	G	31
Y	0	B	32
K	100		

---

# Typography

Next to color and photography, no other visual element distinguishes and strengthens the USD brand more than typography.

A well-executed type hierarchy helps readers focus on the most important information first, and get the maximum impact of written communications.

In addition, like the corporate color palette, using clean, modern typefaces creates a look of quality, stability, and leadership.

One of our key values is excellence above all else, we have rigorous standards to maintain, and always seek to elevate the standard of our brand to the highest level.

Aa

Aa Bb Cc Dd Ee Ff Gg Hh Ii

Jj Kk Ll Mm Nn Oo Pp Qq Rr

Ss Tt Uu Vv Ww Xx Yy Zz

01 02 03 04 05 06 07 08 09



# Typography

## Brand font

Futura is the main USD Brand font.

The Futura family was chosen as the main brand font, because it offers a wide range of options for all typography applications. This font allowed us to create an effective information hierarchy, by using varying type sizes and treatments.

For **headlines**, choose a heavier weight to stand out (for example Bold or Semi-bold).

For **subheads**, use a weight of Futura that complements your headline font selections but doesn't compete with it.

For body copy, use Futura Regular or Light.

Our Logo is the visual manifestation of our brand. It consists of a brand mark and a logotype. The main font in the USD logo is Futura Medium, across all logo versions.

### Primary typeface



Futura is a geometric sans-serif typeface that has an appearance of efficiency and forwardness. The font is consists of simple geometric forms: near-perfect circles, triangles, and squares. It is based on strokes of near-even weight, which are low in contrast.



**Note:** Here we show how the Futura Medium font is applied in the logo. Shaded elements **DO NOT** use Futura Medium.

# Typography

## Brand font

In all versions, our logo also includes the Futura Book font.

We are proud to be a company with history and tradition. Futura Book is used to underline and emphasize the date of establishment of our company. This is a secondary font, but also part of our logotype.

For each each logo version Futura Book is used as following:

**Vertical Version and Horizontal Version 1:**  
Under words TREAT PROTECT PRESERVE.

**Horizontal Version 2:**  
Under branding mark as a curved shape.

## Secondary typeface

Futura book

Aa

AaBbCcDdEeFfGgHhIiJjKkLlMm  
NnOoPpQqRrSsTtUuVvWwXxYyZz  
1234567890@?!

Version 1 Logo

TREAT  
PROTECT  
PRESERVE  
est. 1918

Version 2 Logo



**Note:** Here we show how the Futura Book font is used in the two versions of the logo (underlined). Shaded elements **DO NOT** use Futura Book.

# Applying the brand



## 1. Branding on a helmet





# Applying the brand



2. Branding on trucks



3. Branding on uniform shirt



# Applying the brand

## Promotional Items

On shirts and other promotional items readability of the type and logo is key. We have several versions of the USD logo to accommodate many uses. Choose the version that works best for your application.

Be sure to follow proper branding and trademark usage as you would on advertising or collateral, including registered trademark and trademark symbols as appropriate.

### 4. Branding on T-Shirt



# Applying the brand

## Promotional Items

### 5. Branding on notebook and cards



### 6. Branding on water bottle



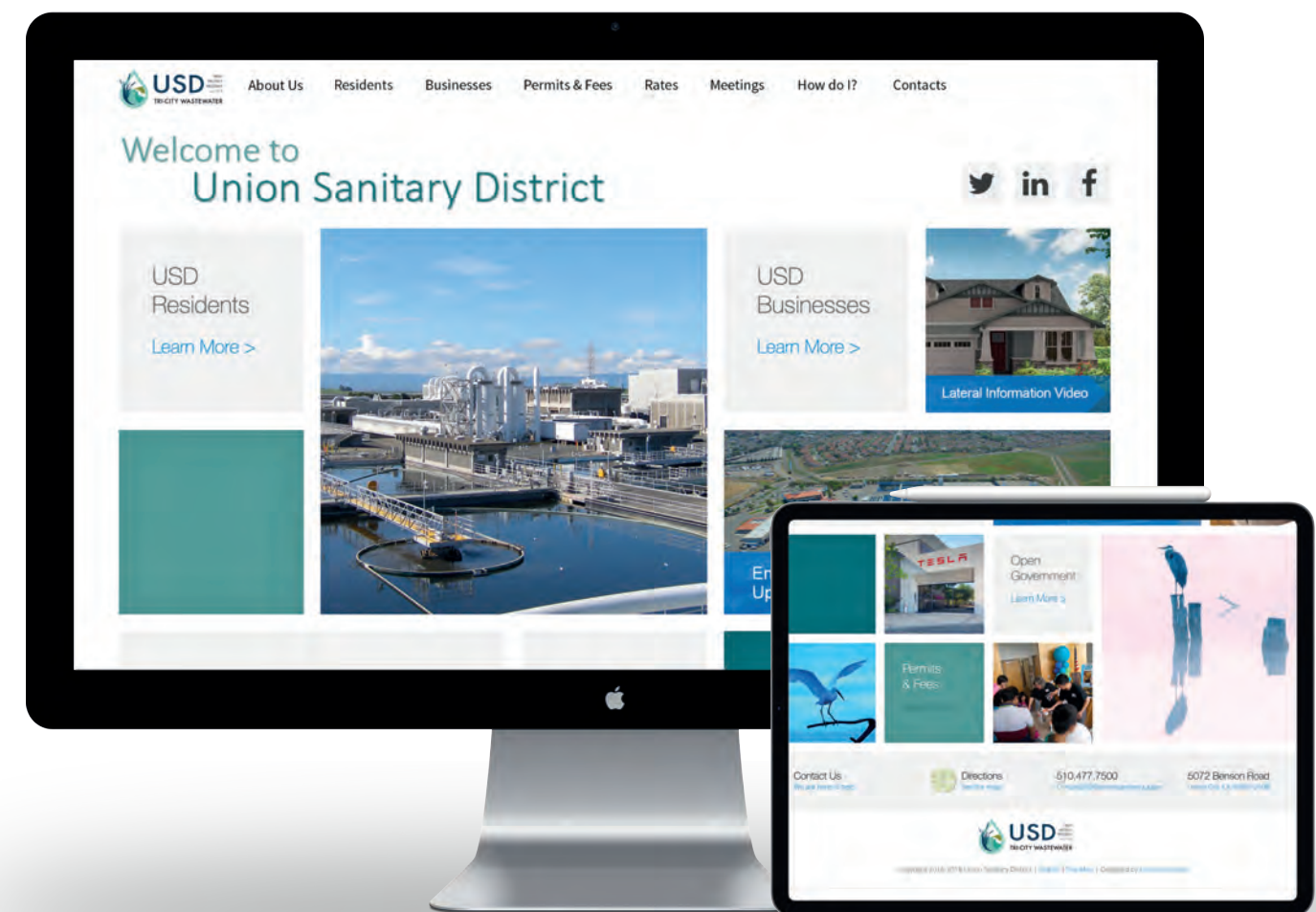
# Applying the brand Web

The USD corporate website is the face of our organization, and the first place where our brand touches many users. Therefore it needs to have a strong, clear presence.

Visual consistency throughout the site is vital to our success in connecting with users and potential customers.

For the website, we would suggest to place the full color horizontal logo on the header on a white or light background, instead of on a black background as the USD logo is displayed now.

For the footer we would suggest using the same horizontal version of the logo as displayed here.





# Applying the brand Collateral

## Newsletters



Fall 2021

### BREAKING GROUND ON THE FUTURE: USD'S ETSU PROJECTS

The largest capital improvement program in Union Sanitary District's history will soon be underway at the Union City wastewater treatment facility. USD's Enhanced Treatment and Site Upgrade Program (ETSU) Phase 1 Projects are scheduled to begin construction in late 2021, launching a program that will ultimately support the next 40 years of reliable and cost-effective service to the Tri-Cities. The projects will renew and replace aging infrastructure, improve water quality in the San Francisco Bay through enhanced wastewater treatment processes and nutrient removal, and increase the facility's resiliency to extreme wet weather events and climate change. USD's treatment plant will be a busy location as Phase 1A, 1B, and 1C projects are under construction (at times simultaneously), but the District's essential

24/7 service to customers will continue every day as it has for over 100 years. The ETSU Program is the result of thorough evaluations of infrastructure investment needs initiated in 2015. Many options were examined to ensure the best value with only the most critical projects moving forward. Phases are prioritized for maximum performance, efficiency, and cost-control. USD is excited to launch these vital projects exemplifying the District's commitment to protection of public health and the environment while providing dependable service at the lowest rates possible. Want more details about ETSU? An animated "flyover" video demonstrating the planned improvements and an informative Progress Dashboard can be viewed on USD's website at [unionsanitary.ca.gov/etsu](https://unionsanitary.ca.gov/etsu).



USD's Enhanced Treatment and Site Upgrade (ETSU) Phase 1 Projects

- Phase 1A  
Aeration Basin Modifications  
Campus Building
- Phase 1B  
Secondary Clarifiers  
Effluent Facilities
- Phase 1C  
Plant Equalization Storage

## Data Sheets

LATERAL PERMIT APPLICATION

PROJECT INFORMATION

Date Submitted

Project Name

Tract or Parcel Map No.

Parcel Address

City

ZIP

APN

Lot or Parcel IDs

Building or Unit IDs

Owner Name

Owner-Builder? ☐ YES\* ☐ NO or N/A

Owner Phone

Owner Email

Contractor Co. Name

Phone

Address

City

State

ZIP

License No.

License Class: \*\* ☐ A, ☐ B, ☐ C21, ☐ C34, ☐ C36, ☐ C36 & C12, ☐ C42, ☐

Contact Name

Phone

Contact Email

Cell Phone

STRUCTURE TYPE

☐ Single-Family Residential, Accessory Dwelling Unit (residential, private owner)  
☐ Apartment, Condominium, Townhome (residential, company or similar entity owned)  
☐ Commercial, Industrial, Office, Restaurant, School, etc. (non-residential)  
☐ Other

TYPE OF SEWER WORK

☐ Long Trench (over 10' long) ☐ Short Trench (length 10' or less) ☐ Pipe Bursting \*\*\*

LOCATION OF WORK

☐ On-Site, Building to Property Line (work within parcel)  
☐ Off-Site, Property Line to Main, in Street or ROW (**MUST** Answer question #3 below) \*\*

DESCRIPTION OF WORK  
(check all that apply)

☐ Lateral Repair/Replacement ☐ Install Cleanout/Backflow ☐ New Building  
☐ Demolition/Sewer Capping ☐ Building Addition/Remodel ☐ Lateral Reconnect  
☐ Other

ANSWER THE FOLLOWING QUESTIONS:

1. Do you have a City Business License where the above described work will be performed? ☐ YES ☐ NO

2. Do you have a City Building Permit for this work? Permit No. ☐ YES ☐ NO ☐ N/A

3. Is work in public ROW? City Encroachment/TC Permit No. ☐ YES ☐ NO ☐ N/A

4. Will the work involve excavation 5 feet or more in depth? (requires trench shoring) \*\* ☐ YES ☐ NO

5. For Demolition/Sewer Capping, will the sewer lateral(s) be reused? ☐ YES ☐ NO ☐ N/A

6. When will sewer work start? Date:

7. When would you like an inspection? Date:

STANDARD REQUIREMENTS & RESTRICTIONS

\* Owner-Builder must submit an Owner-Builder Acknowledgement & Information Verification Form ☐

\*\* Excavation ≥ 5' deep &/or work in public ROW requires contractor have A, C34, C42, or C36 with C12 licensure.

\*\*\* Pipe Bursting: A Pipe Bursting Approval Form ☐ and a pre-repair inspection video ☐ must be submitted for permit.

I hereby certify that to the best of my knowledge the above information is true and correct, and agree to pay the required fees as determined by the District. I understand and will comply with the District's requirements and restrictions.

Contractor or Owner-Builder: (Signature) \_\_\_\_\_ Date: \_\_\_\_\_

District Notes/Special Requirements: \_\_\_\_\_

By: \_\_\_\_\_ District PTS Project No.: \_\_\_\_\_ Permit Date: \_\_\_\_\_

Union Sanitary District – 5072 Benson Road, Union City, CA 94587  
(510) 477-7500 Email: [permits@unionsanitary.ca.gov](mailto:permits@unionsanitary.ca.gov)

07.13.LateralPermitApp\_2021-06-13\_Fill-Form.pdf



# Applying the brand

## Communication

### 7. Branding on the email signature



Name line Font: Futura Bold; Color: ■ #003a5d

Body text Font: Futura Medium; Color: ■ #3e3c3c

Website address text Font: Futura Medium; Color: ■ #003a5d

Separator line Color: ■ #51a093

### 8. Branding on the business card



**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM # 8**

**TITLE:** Consider Creating an Investment/Portfolio Ad Hoc Committee and Appointing Two Board Members to the Committee (*This is a Motion Item*)

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer

**Recommendation**

Staff recommends the Board consider creating an Investment/Portfolio ad hoc committee and appointing two Board members to the ad hoc committee.

**Discussion**

Quarterly, the District's portfolio manager, PFM, provides a report outlining the performance of the District's investments. These quarterly reports are reviewed by the Budget and Finance Committee prior to Board meetings and are typically one of several items discussed.

An in-depth comprehensive overview of the quarterly report is not feasible due to the scheduling and time constraints of the Committee. Thus, a very high-level abridged overview is presented at the Committee and Board meetings.

Given the current economic state and number of factors that could influence the District's portfolio (inflation, federal monetary policies, worst investing environment since 1970) a more in-depth review of the District's portfolio might be prudent. Staff is proposing the creation of a temporary investment/portfolio ad-hoc with primary focus being the review of the quarterly reports (at a minimum) to provide an opportunity for a more in-depth review of the report and any corresponding Q&A. Staff would continue presenting the abridged overview to the entire Board on a quarterly basis.

Staff shared this concept with PFM staff, and they fully endorse the concept and the opportunity for a more in-depth review of these reports as well as any other related discussions.

**Background**

Ad hoc committees are temporary advisory committees composed solely of less than a quorum of the legislative body that serves a limited or single purpose, is not perpetual, and will dissolve once its specific task is completed. Ad hoc committees are not subject to the Brown Act. Given its limited and temporary purpose, the Investment/Portfolio Ad Hoc Committee would not be subject to the Brown Act.

The need for continuation of the Investment/Portfolio Committee or the change to a permanent internal Investment/Portfolio Committee subject to the Brown Act, as well as appointments, would be considered annually along with appointments to internal Board committees. There is no need to revise Policy 3070, Boardmember Officers and Committee Membership, as Ad Hoc Committees are temporary.

The Ad Hoc will meet as needed, but no less than quarterly in correlation to the PFM reports.

**Previous Board Action**

None

**Attachments**

None

**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM #9**

**TITLE:** Consider a Resolution to Accept A Sanitary Sewer Easement and Quitclaim A Portion of Two Sanitary Sewer Easements for the Fremont Convention Center, Located at 46399 Fremont Boulevard, in the City of Fremont (*This is a Motion Item*)

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Raymond Chau, Technical Services Work Group Manager  
Rollie Arbolante, Customer Service Team Coach  
Rod Schurman, Associate Engineer

**Recommendation**

Staff recommends the Board consider a resolution to accept a sanitary sewer easement and quitclaim part of two sanitary sewer easements for the Fremont Convention Center, located at 46399 Fremont Boulevard, in the City of Fremont.

**Discussion**

The developer, Surya Real Estate, LLC, is planning to construct a conference/convention and banquet facility that includes a 56,044 square-foot building on a 3.1-acre lot at 46399 Fremont Boulevard, in the City of Fremont. A District 48-inch trunk main passes through the western portion of the subject parcel and resides within a 10-foot easement. Along the east side of the 10-foot easement is a 15-foot easement that was for a 15-inch sanitary sewer main that was abandoned in the 1990s. The planned convention center building will encroach upon the vacant 15-foot easement and the City requires that, with the District's approval, the easement be quitclaimed before permits for the project will be issued. District staff determined that sufficient District access to the 48-inch trunk main and clearance for the convention center building could be achieved by replacing both the 15-foot and 10-foot easements with a new 20-foot easement centered over the 48-inch trunk main within the parcel. A vicinity map is attached.



A legal description and plat map have been prepared for the grant of easement. Legal descriptions and plat maps have also been prepared for the quitclaim of the portion of both easements within the parcel. District staff has reviewed the documents and recommends approval.

**Background**

None.

**Previous Board Action**

None.

PRE/RC/RA/RS

**Attachments:** Vicinity Map

Resolution Accepting a Grant of Easement & Quitclaim of Part of 2 Easements  
Grant of Easement Recording Request with Certificate of Acceptance  
Grant of Easement for Sanitary Sewer Purposes with Exhibits A & B  
Quitclaim Deed Recording Request  
Quitclaim Deed with Exhibits A, B, C & D



Vicinity Map: Grant of SSE & Quitclaim of Part of Two SSEs,  
Fremont Convention Center, 46399 Fremont Blvd., Fremont



**Legend**

- Sewer Structures**
- Drop manhole
  - End Cap
  - Junction structure
  - Lamphole
  - Lift station
  - Manhole, Existing
  - Manhole, New
  - Riser
- Sewer Mains**
- Forcemain
  - Gravity Main, New
  - Gravity Main, Existing
  - Abandoned Sewer Main
  - Overflow Main
  - Siphon
  - Trunk Main
- Sewer Easements**
- Sewer Easement, New (SSE)
  - SSE to be Quitclaimed
  - SSE, Existing

113.12 0 56.56 113.12 Feet



Printed: 6/17/2021 2:10 PM

**For USD use only**

The information on this map is provided by Union Sanitary District (USD) for internal use only. Such information is derived from multiple sources which may not be current, be outside the control of USD, and may be of indeterminate accuracy. The information provided hereon may be inaccurate or out of date and any person or entity who relies on said information for any purpose whatsoever does so solely at their own risk.

**Notes**

RESOLUTION NO. \_\_\_\_\_

**ACCEPT A SANITARY SEWER EASEMENT AND QUITCLAIM PART OF TWO  
SANITARY SEWER EASEMENTS FOR THE FREMONT CONVENTION CENTER, LOCATED AT  
46399 FREMONT BOULEVARD,  
IN THE CITY OF FREMONT, CALIFORNIA**

RESOLVED by the Board of Directors of UNION SANITARY DISTRICT, as follows:

1. The Board hereby accepts the Grant of Easement from SURYA REAL ESTATE, LLC, executed on June 24, 2022, as described in the Grant of Sanitary Sewer Easement, and by the legal description and plat map, attached as Exhibit A and B, respectively.
2. The Board hereby quitclaims its interest in a portion of the fifteen-foot wide and ten-foot wide sanitary sewer easements within the parcel identified as APN 519-0850-129, in the city of Fremont, and as described in the Quitclaim Deed and by the legal descriptions and plat maps, attached as Exhibit A, Exhibit B, Exhibit C and Exhibit D, respectively.

FURTHER RESOLVED by the Board of Directors of UNION SANITARY DISTRICT that it hereby authorizes the General Manager/District Engineer, or his designee, to attend to the recordation thereof.

On motion duly made and seconded, this resolution was adopted by the following vote on July 11, 2022:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

ANJALI LATHI  
President, Board of Directors  
Union Sanitary District

Attest:

---

JENNIFER TOY  
Secretary, Board of Directors  
Union Sanitary District

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:  
Union Sanitary District  
Attn: Regina McEvoy  
5072 Benson Road  
Union City, CA 94587

Record Without Fee  
*Pursuant to Government Code  
Section 27383*

---

*Space Above Reserved for Recorder's Use Only*

Documentary Transfer Tax \$0.00, consideration less than \$100 (R&T Code 11911)  
This instrument is exempt from recording fees (Govt. Code 27383)

## **GRANT OF EASEMENT**

**BY AND BETWEEN**

**SURYA REAL ESTATE, LLC**

**AND**

**UNION SANITARY DISTRICT**

**Effective Date: July 11, 2022**

# CERTIFICATE OF ACCEPTANCE

(Grant of Easement)

This is to certify that the interest in real property conveyed by the Grant of Sanitary Sewer Easement, dated June 24, 2022, from SURYA REAL ESTATE, LLC, a California limited liability company, to UNION SANITARY DISTRICT, an independent special district ("**District**"), is hereby accepted by the undersigned officer or agent on behalf of the District pursuant to authority conferred by Resolution No. \_\_\_\_\_, dated July 11, 2022, and the District consents to recordation thereof by its duly authorized officer.

Date: \_\_\_\_\_, 2022

District

UNION SANITARY DISTRICT

Paul R. Eldredge, P.E.  
General Manager/District Engineer

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 ) ss  
County of Alameda )

On \_\_\_\_\_, 2022, before me, Regina Dyan McEvoy,  
(Name of Notary)

notary public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Notary Signature)



RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Union Sanitary District  
5072 Benson Road  
Union City, CA 94587-2508  
Attention: Board Clerk

(ABOVE LINE FOR RECORDER'S USE ONLY)

Exempt from Recording Fee  
Per Gov't Code section 27383

### **GRANT OF SANITARY SEWER EASEMENT**

This Grant of Sanitary Sewer Easement (the "**Agreement**") is made and entered into as of June, 24<sup>th</sup>, 2022 ("**Effective Date**"), by and between SURYA REAL ESTATE, LLC, a limited liability company ("**Grantor**") and UNION SANITARY DISTRICT, a sanitary district organized under the laws of the State of California ("**Grantee**"). Grantor and Grantee may each be referred to as a "**Party**" or collectively as the "**Parties**."

### **RECITALS**

A. Grantor is the fee owner of that certain real property located at 46399 Fremont Boulevard in the City of Fremont, County of Alameda, State of California, identified as Parcel 2 of Parcel Map 10362, recorded May 26, 2016, as Document Number 2016133258 of Alameda County Records, APN 519-850-129, and more particularly described and depicted in Exhibit A attached hereto and incorporated herein by this reference ("**Grantor Property**").

B. Union Sanitary District ("**USD**") desires to obtain an easement over a portion of the Grantor Property for sanitary sewer pipe and related appurtenances in order to effectuate the development of Tract 8205 consisting of multifamily residential buildings on separate lots.

C. The Parties enter into this Agreement to provide USD with a recorded easement for a sanitary sewer pipe and any related appurtenances and for ingress to and egress from the easement area and over Grantor Property.

### **AGREEMENT**

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Parties agree as follows:

1. Grant of Sanitary Sewer Easement. Grantor hereby grants and dedicates to Grantee a non-exclusive perpetual easement in, over, under, and upon that certain real property described and depicted in Exhibit B ("**Easement Area**"), together with the perpetual right of ingress to and egress from the Easement Area, for sanitary sewer purposes, including the rights to access, excavate, install, replace, repair, reconstruct, upgrade, and maintain sanitary sewer pipes and facilities located within the Easement Area.

2. Limitation on Improvements; Landscaping. Grantor covenants and agrees to keep the Easement Area free and clear of buildings, trees, or structures of any kind, except for low level landscaping, legal fences, access ramps, and ground surfacing such as gravel, brick, unreinforced concrete, stone and asphalt.

3. Entire Agreement. This Agreement contains the entire understanding and agreement of the Parties relating to the rights herein granted and the obligations herein set forth. Any prior, contemporaneous, or subsequent written or oral representations and modifications concerning this Agreement shall be of no force or effect. This Agreement may be amended only by a written instrument signed by both Grantor and Grantee.

4. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall, for all purposes, be deemed an original and all such counterparts, taken together, shall constitute one and the same instrument.

5. Recitals; Exhibits. The Recitals above and Exhibits attached hereto are incorporated herein by reference.

6. Covenants Running with the Land. Grantor Property is to be burdened by, and Grantee is to be benefited by, the provisions of this Agreement, and such property is to be benefited and burdened, as applicable by the covenants in this Agreement and is to be held, conveyed, hypothecated, encumbered, leased, rented, used, occupied, and improved subject to the foregoing limitations, restrictions, easements, covenants, obligations and conditions. All provisions of this Agreement shall run with the land and be binding upon and inure to the benefit of Grantor Property and all parties having or acquiring any right, title, or interest in Grantor Property and shall be binding upon and inure to the benefit of the Grantee and its successors and assigns.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be duly executed as of the day and year first above written.

**GRANTOR:**

SURYA REAL ESTATE, LLC

By: \_\_\_\_\_

Name: Nimish Patel

Its: \_\_\_\_\_

*(signature must be notarized)*

**GRANTEE:**

UNION SANITARY DISTRICT

By: \_\_\_\_\_

Name: Paul R. Eldredge, P.E.

Its: \_\_\_\_\_

General Manager/District Engineer

*(signature must be notarized)*

**See Attached Notarial Certified  
Ruchir kamleshbhai Desai**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

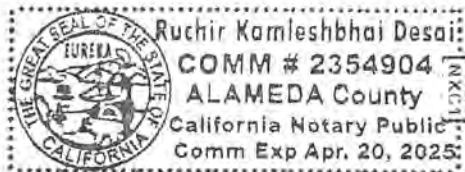
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Alameda )  
 On 06-24-22 before me, RUCHIR KAMLESHBHAI DESAI, NOTARY PUBLIC  
 Date Here Insert Name and Title of the Officer  
 Personally appeared Patel, Nimish Chan Shyam X  
 Name(s) of Signer(s)  
X X X X X

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document Easement Document Date N/A  
 Number of Pages 2 Signer(s) Other Than Named Above No

**Capacity(ies) Claimed by Signer(s)**

Signer's Name _____	Signer's Name _____
<input type="checkbox"/> Corporate Officer—Title(s) _____	<input type="checkbox"/> Corporate Officer—Title(s) _____
<input type="checkbox"/> Partner <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____

Signer Is Representing \_\_\_\_\_ Signer Is Representing \_\_\_\_\_



**Exhibit 'A'**  
**Legal Description**  
**Sewer Easement**

46399 Fremont Boulevard, Fremont, CA  
APN: 519-0850-129

Real property located in the City of Fremont, County of Alameda, State of California described as follows:

Being a portion of Parcel 2, as said Parcel is shown on Parcel Map 10362, as said map was filed for record on May 26, 2016, in Book 332 of Maps, at Pages 63 and 64, in the Office of the Recorder of the County of Alameda, State of California, and being more particularly described as follows:

Beginning at the southerly corner of said Parcel 2;

Thence along the southerly line of said Parcel 2, North 64°53'27" East 52.68 feet to the **True Point of Beginning** of the strip of land 20 feet in width, the centerline of which is described as:

Thence leaving said southerly line, North 10°31'55" West 435.16 feet to a point on a northerly line of said Parcel 2.

Said easement containing an area of 8,703 square feet (0.200 acres), more or less.

Also attached hereto is an exhibit labeled "Exhibit B: Union Sanitary District Easement" and by this reference is made a part hereof.



Kevin R. Weiss

03-03-2022

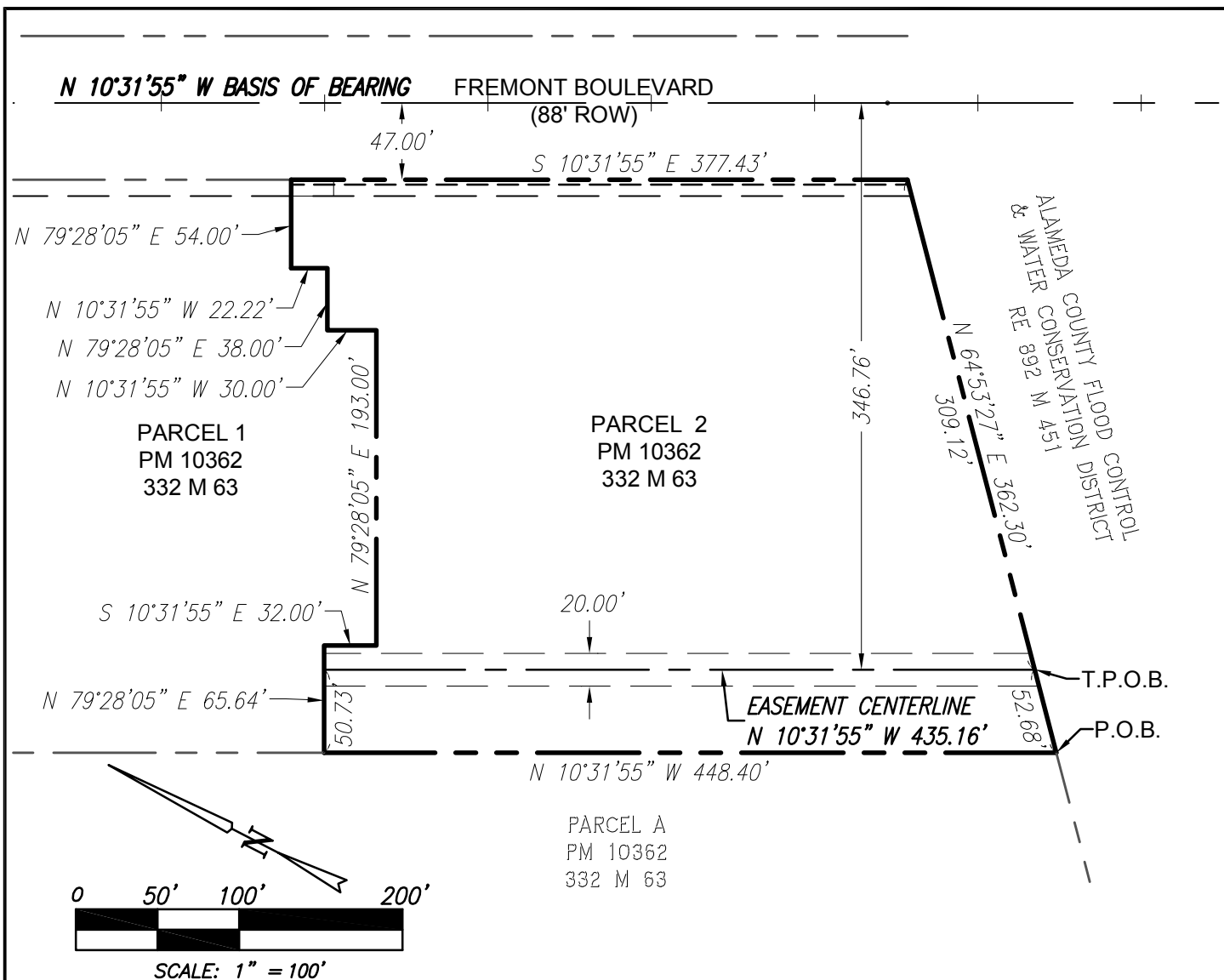
Date



December 6, 2021

Prepared By: JMH Weiss, Inc.

P:\5219 - 46399 Fremont Blvd - Event Center - Fremont\Survey\Easement Exhibits\New SSE\5219 LEGAL - 20ft SSE.doc  
45 of 102



### BASIS OF BEARINGS:

THE BEARING ALONG THE CENTERLINE OF FREMONT BOULEVARD, NORTH 10°35'55" WEST, AS SHOWN ON THE PARCEL MAP 1031, FILED FOR RECORD IN BOOK 318 OF MAPS, PAGE 34, ALAMEDA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

### LEGEND & ABBREVIATIONS

---	PROPERTY LINE - SUBJECT PARCEL
---	PROPERTY LINE - ADJACENT PARCEL
---	EASEMENT SIDELINE
---	CENTERLINE OF EASEMENT
332 M 63	BOOK AND PAGE OF MAPS
P.O.B.	POINT OF BEGINNING
T.P.O.B.	TRUE POINT OF BEGINNING



*Kevin R. Weiss*  
KEVIN R. WEISS, LS 7139

03-03-2022

DATE

EXHIBIT 'B'  
UNION SANITARY DISTRICT EASEMENT

SCALE: AS SHOWN DATE: 12/06/2021 BY: AL/NB

SHEET 2 OF 2 JOB NO. 5219

JMH WEISS, INC.

1731 Technology Dr, Ste #880  
San Jose, CA 95110  
Phone: (408) 286-4555  
www.jmhweiss.com

Recording requested by  
and when recorded return to:

UNION SANITARY DISTRICT  
Attn: Regina McEvoy  
5072 Benson Road  
Union City, CA 94587

Record Without Fee  
Pursuant to Government Code  
Section 27383

*Space Above Reserved for Recorder's Use Only*

Documentary Transfer Tax \$0.00, consideration less than \$100 (R&T Code 11911)  
This instrument is exempt from recording fees (Govt. Code 27383)

APN: 519-0850-129

### **QUITCLAIM DEED – EASEMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, UNION SANITARY DISTRICT, a public sanitary district, ("Grantor") does hereby REMISE, RELEASE AND QUITCLAIM to SURYA REAL ESTATE, LLC, a California limited liability company, and its successors, any and all of Grantor's right, title and interest to the real property in the City of FREMONT, County of ALAMEDA, State of CALIFORNIA, described and assigned as follows:

1. Portion of one sanitary sewer easement, fifteen feet in width, granted to the Union Sanitary District, as described in that certain Right-of-Way Deed recorded February 15, 1957, under Document Number AM17104 of the Official Records of Alameda County, more particularly described in Exhibit A and Exhibit B hereto.
2. Portion of one sanitary sewer easement, 10 feet in width, granted to the Union Sanitary District, as described in that certain Right-of-Way Deed recorded March 2, 1960, under Document Number AR24298 of the Official Records of Alameda County, more particularly described in Exhibit C and Exhibit D hereto.

Date: \_\_\_\_\_, 2022.

\_\_\_\_\_  
ANJALI LATHI  
President, Board of Directors  
Union Sanitary District

*[notary acknowledgement required]*

**Exhibit 'A'**  
**Legal Description**  
**Sewer Easement to be Abandoned**  
46399 Fremont Boulevard, Fremont, CA  
APN: 519-0850-129

Real property located in the City of Fremont, County of Alameda, State of California described as follows:

Being a portion of that strip of land, fifteen (15) feet in width, as described in that certain document entitled "Right of Way Deed" recorded on February 15, 1957, under Instrument No. AM-17104 in Book 8288 at Page 433 of Official Records in the Office of the Recorder of the County of Alameda, State of California, and said portion being described as follows:

Being a portion of Parcel 2, as said Parcel is shown on Parcel Map 10362, as said map was filed for record on May 26, 2016, in Book 332 of Maps, at Pages 63 and 64, in the Office of the Recorder of the County of Alameda, State of California, and being more particularly described as follows:

Beginning at the southerly corner of said Parcel 2;  
Thence along the southerly line of said Parcel 2, North 64°53'27" East 59.03 feet to the **True Point of Beginning**;  
Thence leaving said southerly line, North 10°31'55" West 433.54 feet to a point on a northerly line of said Parcel 2; thence along said northerly line, North 79°28'05" East 8.51 feet;  
Thence continuing along said northerly line, South 10°31'55" East 32.00 feet; and North 79°28'05" East 6.49 feet;  
Thence leaving said northerly line, South 10°31'55" East 397.64 feet to a point of the southerly line of said Parcel 2;  
Thence continuing along said southerly line, South 64°53'27" West 15.50 feet to the **True Point of Beginning**.

Said easement containing an area of 6,266 square feet (0.144 acres), more or less.

Also attached hereto is an exhibit labeled "Exhibit B: Union Sanitary District Easement" and by this reference is made a part hereof.



Kevin R. Weiss

03-03-2022

Date



November 24, 2021

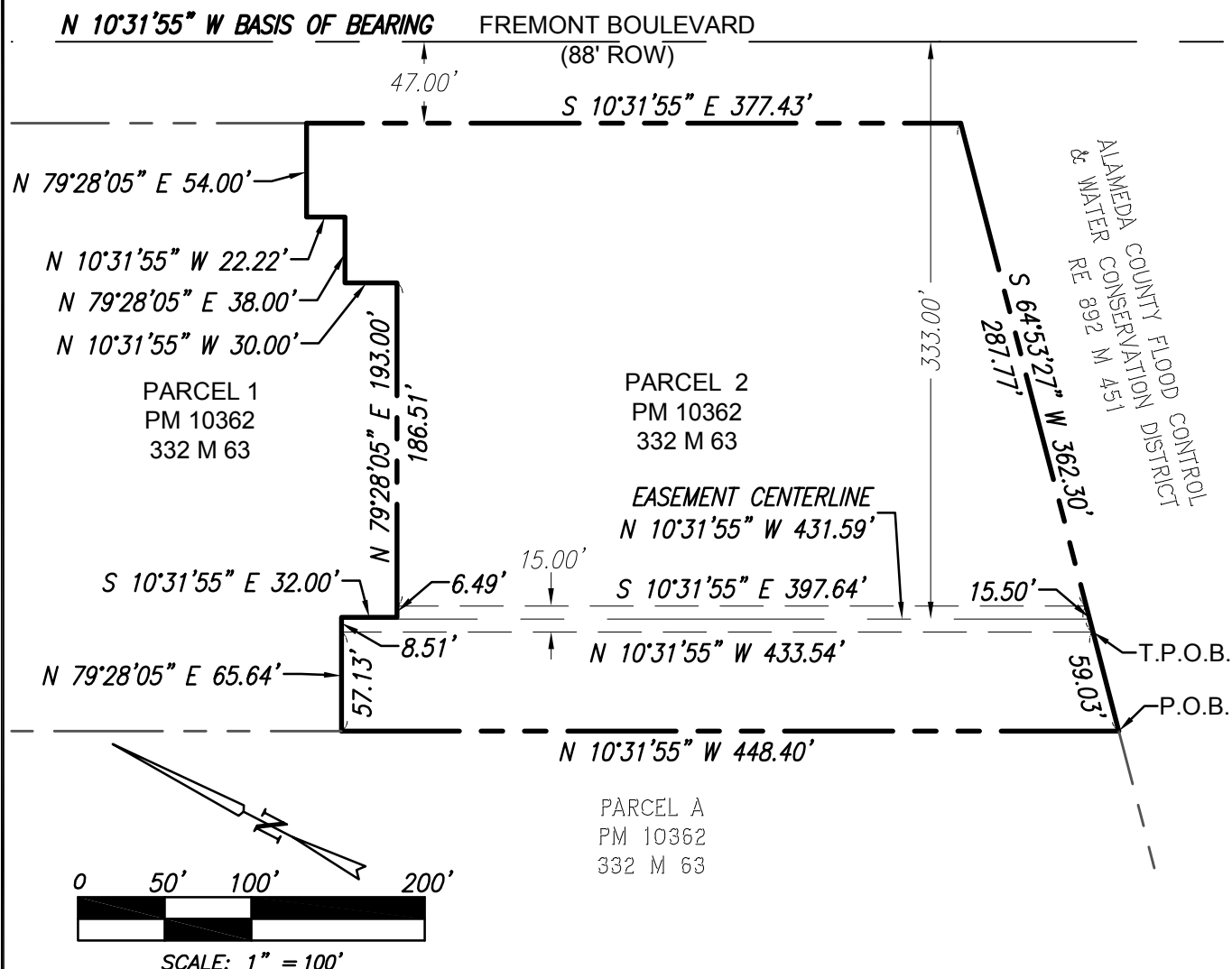
Prepared By: JMH Weiss, Inc.

P:\5219 - 46399 Fremont Blvd - Event Center - Fremont\Survey\Easement Exhibits\Sewer Easement to be Abandoned\5219

LEGAL - Sewer Easement to be Abandoned.doc

48 of 102

Sheet 1 of 2



### BASIS OF BEARINGS:

THE BEARING ALONG THE CENTERLINE OF FREMONT BOULEVARD, NORTH 10°35'55" WEST, AS SHOWN ON THE PARCEL MAP 1031, FILED FOR RECORD IN BOOK 318 OF MAPS, PAGE 34, ALAMEDA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

### LEGEND & ABBREVIATIONS

— — — — —	PROPERTY LINE – SUBJECT PARCEL
— — — — —	PROPERTY LINE – ADJACENT PARCEL
- - - - -	EASEMENT – EXISTING
275 M 33	BOOK AND PAGE OF MAPS
P.O.B.	POINT OF BEGINNING
T.P.O.B.	TRUE POINT OF BEGINNING



*Kevin R. Weiss*

KEVIN R. WEISS, LS 7139

03-03-2022

DATE

EXHIBIT 'B'  
UNION SANITARY DISTRICT EASEMENT

SCALE: AS SHOWN DATE: 11/24/2021 BY: AL/NB

SHEET 2 OF 2 JOB NO. 5219

JMH WEISS, INC.

1731 Technology Dr, Ste #880  
San Jose, CA 95110  
Phone: (408) 286-4555  
www.jmhweiss.com

**Exhibit 'C'**  
**Legal Description**  
**Sewer Easement to be Abandoned**  
46399 Fremont Boulevard, Fremont, CA  
APN: 519-0850-129

Real property located in the City of Fremont, County of Alameda, State of California described as follows:

Being a portion of that strip of land, ten (10) feet in width, as described in that certain document entitled "Right of Way Deed" recorded on February 9, 1960, under Instrument No. AR-24289 in Book 37 at Page 553 of Official Records in the Office of the Recorder of the County of Alameda, State of California, and said portion being described as follows:

Being a portion of Parcel 2, as said Parcel is shown on Parcel Map 10362, as said map was filed for record on May 26, 2016, in Book 332 of Maps, at Pages 63 and 64, in the Office of the Recorder of the County of Alameda, State of California, and being more particularly described as follows:

Beginning at the southerly corner of said Parcel 2;

Thence along the southerly line of said Parcel 2, North 64°53'27" East 53.86 feet to the **True Point of Beginning** of the strip of land 10 feet in width, the centerline of which is described as:

Thence leaving said southerly line, North 10°31'55" West 434.84 feet to a point on a northerly line of said Parcel 2.

Said easement containing an area of 4,348 square feet (0.100acres), more or less.

Also attached hereto is an exhibit labeled "Exhibit D: Union Sanitary District Easement" and by this reference is made a part hereof.

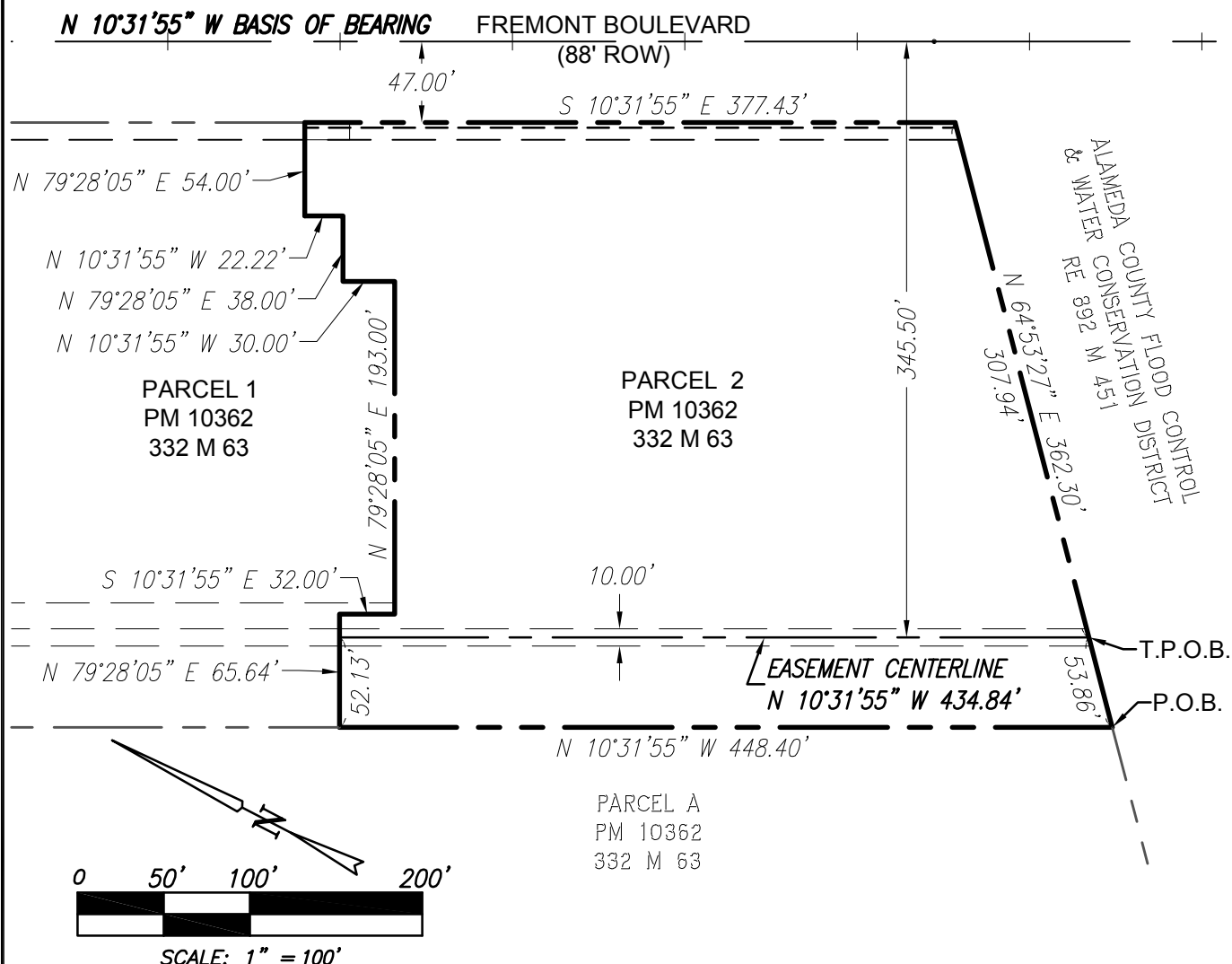


Kevin R. Weiss

03-03-2022

Date

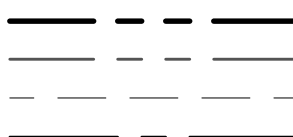




### BASIS OF BEARINGS:

THE BEARING ALONG THE CENTERLINE OF FREMONT BOULEVARD, NORTH 10°35'55" WEST, AS SHOWN ON THE PARCEL MAP 1031, FILED FOR RECORD IN BOOK 318 OF MAPS, PAGE 34, ALAMEDA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

### LEGEND & ABBREVIATIONS



332 M 63  
P.O.B.  
T.P.O.B.

PROPERTY LINE - SUBJECT PARCEL  
PROPERTY LINE - ADJACENT PARCEL  
EASEMENT - EXISTING  
CENTERLINE OF EASEMENT - EXISTING  
BOOK AND PAGE OF MAPS  
POINT OF BEGINNING  
TRUE POINT OF BEGINNING



*Kevin R. Weiss*

KEVIN R. WEISS, LS 7139

03-03-2022

DATE

EXHIBIT 'D'  
UNION SANITARY DISTRICT EASEMENT

SCALE: AS SHOWN DATE: 12/03/2021 BY: AL/NB

SHEET 2 OF 2 JOB NO. 5219

JMH WEISS, INC.

1731 Technology Dr, Ste #880  
San Jose, CA 95110  
Phone: (408) 286-4555  
www.jmhweiss.com



**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM #10**

**TITLE:** Consider a Resolution to Quitclaim a Portion of a Sanitary Sewer Easement Located on the North Side of Mission Boulevard, West of Warm Springs Boulevard, in the City of Fremont (*This is a Motion Item*)

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Raymond Chau, Technical Services Work Group Manager  
Rollie Arbolante, Customer Service Team Coach  
Rod Schurman, Associate Engineer

**Recommendation**

Staff recommends the Board consider a resolution to quitclaim a portion of a sanitary sewer easement located on the north side of Mission Boulevard, West of Warm Springs Boulevard, in the City of Fremont.

**Discussion**

Caltrans has requested that the District quitclaim a vacant portion of a 10-foot sanitary sewer easement that is located on a City owned parcel within the right-of-way for State Route 262 – Mission Boulevard. The easement was granted to the District in 1979 for an 8-inch sanitary sewer main constructed beside the eastern boundary of the Union Pacific Railroad corridor to the northern edge of Mission Boulevard where the sewer turned westward and passed under the railway corridor to Kato Road. In 2004, the District relocated the sewer under the railway as part of the I-880/Mission Boulevard/Warren Avenue Interchange Project which resulted in a portion of the 10-foot easement becoming vacant after the sewer main in the easement was abandoned. A vicinity map is attached.

A legal description and plat map have been prepared for the quitclaim of a portion of the easement. District staff has reviewed the documents and recommends approval.

**Background**

None.

**Previous Board Action**

None.

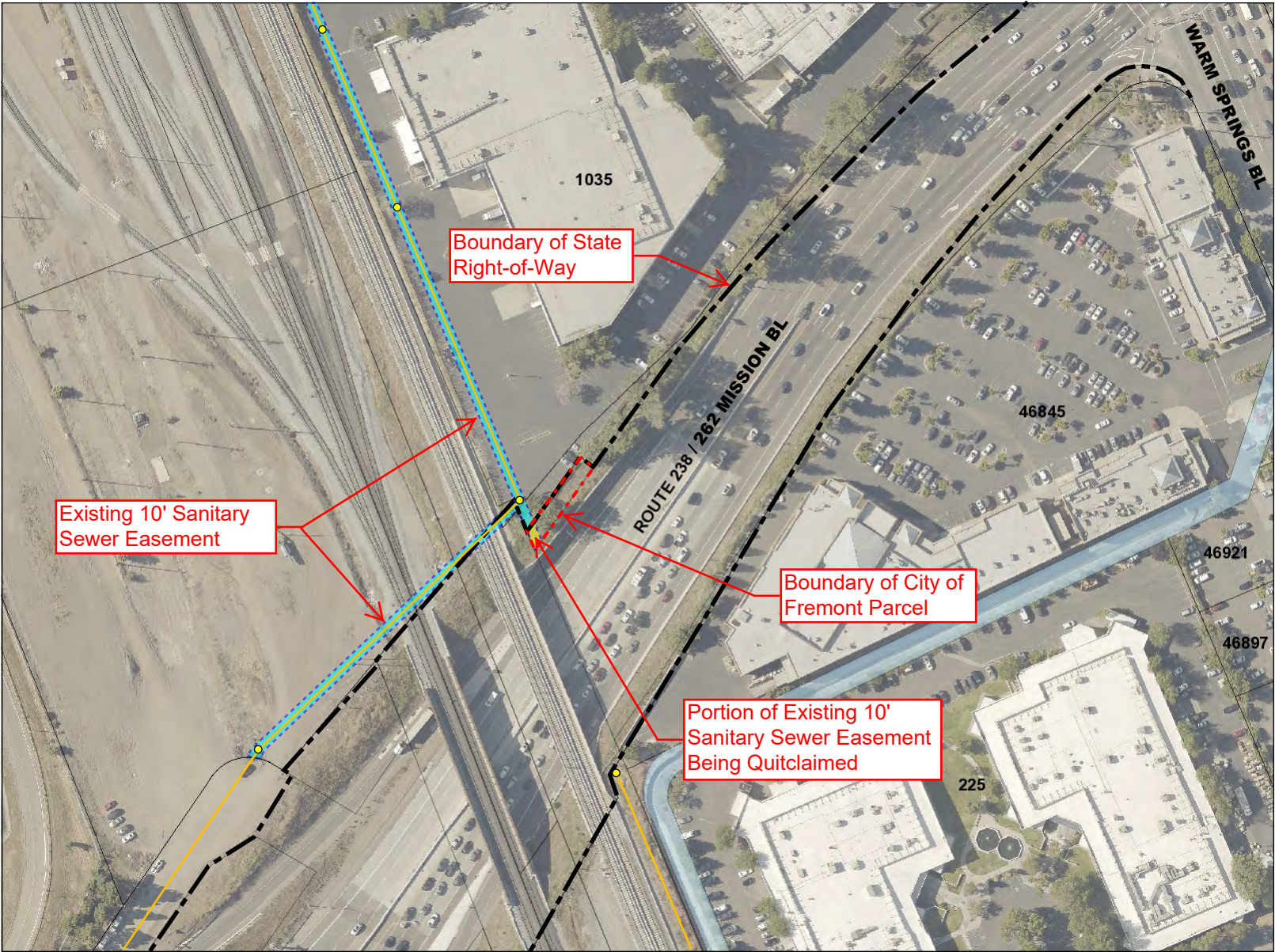
PRE/RC/RA/RS

Attachments: Vicinity Map

Resolution to Quitclaim a Portion of a Sanitary Sewer Easement  
Quitclaim Deed Recording Request  
Quitclaim Deed with Exhibits A & B



Vicinity Map: Quitclaim of Part of a SSE, North Side of Mission Boulevard, West of Warm Springs Boulevard, Fremont



Legend

Sewer Structures

- Drop manhole
- End Cap
- Junction structure
- Lamphole
- Lift station
- Manhole, Existing
- Manhole, New
- Riser

Sewer Mains

- Forcemain
- Gravity Main, New
- Gravity Main, Existing
- Abandoned Sewer Main
- Overflow Main
- Siphon
- Trunk Main

- SSE to be Quitclaimed
- SSE, Existing

166.7 0 83.33 166.7 Feet



1:2,000



Printed: 6/22/2019 10:22 AM

For USD use only

The information on this map is provided by Union Sanitary District (USD) for internal use only. Such information is derived from multiple sources which may not be current, be outside the control of USD, and may be of indeterminate accuracy. The information provided hereon may be inaccurate or out of date and any person or entity who relies on said information for any purpose whatsoever does so solely at their own risk.

Notes



**RESOLUTION NO. \_\_\_\_\_**

**QUITCLAIM A PORTION OF A SANITARY SEWER EASEMENT LOCATED ON THE NORTH  
SIDE OF MISSION BOULEVARD, WEST OF WARM SPRING BOULEVARD, IN THE CITY OF  
FREMONT, CALIFORNIA**

RESOLVED by the Board of Directors of UNION SANITARY DISTRICT, that it hereby quitclaims its interest in a portion of the the ten-foot wide sanitary sewer easement in APN 519-850-8-7, in the city of Fremont, and as described in the Quitclaim Deed and by the legal description and plat map, attached as Exhibit A and Exhibit B, respectively.

FURTHER RESOLVED by the Board of Directors of UNION SANITARY DISTRICT that it hereby authorizes the General Manager/District Engineer, or his designee, to attend to the recordation thereof.

On motion duly made and seconded, this resolution was adopted by the following vote on July 11, 2022:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
ANJALI LATHI  
President, Board of Directors  
Union Sanitary District

Attest:

\_\_\_\_\_  
JENNIFER TOY  
Secretary, Board of Directors  
Union Sanitary District

Recording requested by  
and when recorded return to:

UNION SANITARY DISTRICT  
Attn: Regina McEvoy  
5072 Benson Road  
Union City, CA 94587

Record Without Fee  
*Pursuant to Government Code  
Section 27383*

*Space Above Reserved for Recorder's Use Only*

Documentary Transfer Tax \$0.00, consideration less than \$100 (R&T Code 11911)  
This instrument is exempt from recording fees (Govt. Code 27383)

APN: 519-850-8-7

### **QUITCLAIM DEED – EASEMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, UNION SANITARY DISTRICT, a public sanitary district, ("Grantor") does hereby REMISE, RELEASE AND QUITCLAIM to the CITY OF FREMONT any and all of Grantor's right, title and interest to the real property in the City of FREMONT, County of ALAMEDA, State of CALIFORNIA, described and assigned as follows:

Portion of one sanitary sewer easement, ten feet in width, granted to the Union Sanitary District, as described in that certain Grant of Easement recorded June 17, 1979, under Document Number 79-114961 of the Official Records of Alameda County, more particularly described in Exhibit A and Exhibit B hereto.

Date: \_\_\_\_\_, 2022.

\_\_\_\_\_  
ANJALI LATHI  
President, Board of Directors  
Union Sanitary District

*[notary acknowledgement required]*

Exhibit "A"

All that certain real property situated in the City of Fremont, County of Alameda, State of California, being a portion of that certain 10 foot strip of land as described in the GRANT OF EASEMENT FOR SANITARY SEWER PURPOSES recorded June 14, 1979 as Instrument Number 79-114961 also being a portion of PARCEL 1 (60802-1) of the lands of the City of Fremont, a Municipal Corporation, described in the Grant Deed recorded March 9, 2010 as Instrument Number 2010062058, Official Records of Alameda County, described as follows:

BEGINNING at the most southerly corner of said PARCEL 1; thence along the general southwesterly line of said PARCEL 1 North 22°28'20" West, 12.61 feet to the northwest corner of said PARCEL 1; thence along the general northwesterly line of said PARCEL 1 North 37°38'00" East, 11.54 feet to the general easterly line of said 10 foot wide strip of land; thence along said general easterly line South 22°28'20" East 11.79 feet to the general southeasterly line of said PARCEL 1; thence along said general southeasterly line of said PARCEL 1 South 34°11'47" West, 11.97 feet to the POINT OF BEGINNING.

CONTAINING an area of 122 square feet, more or less.

SEE EXHIBIT "B" ATTACHED

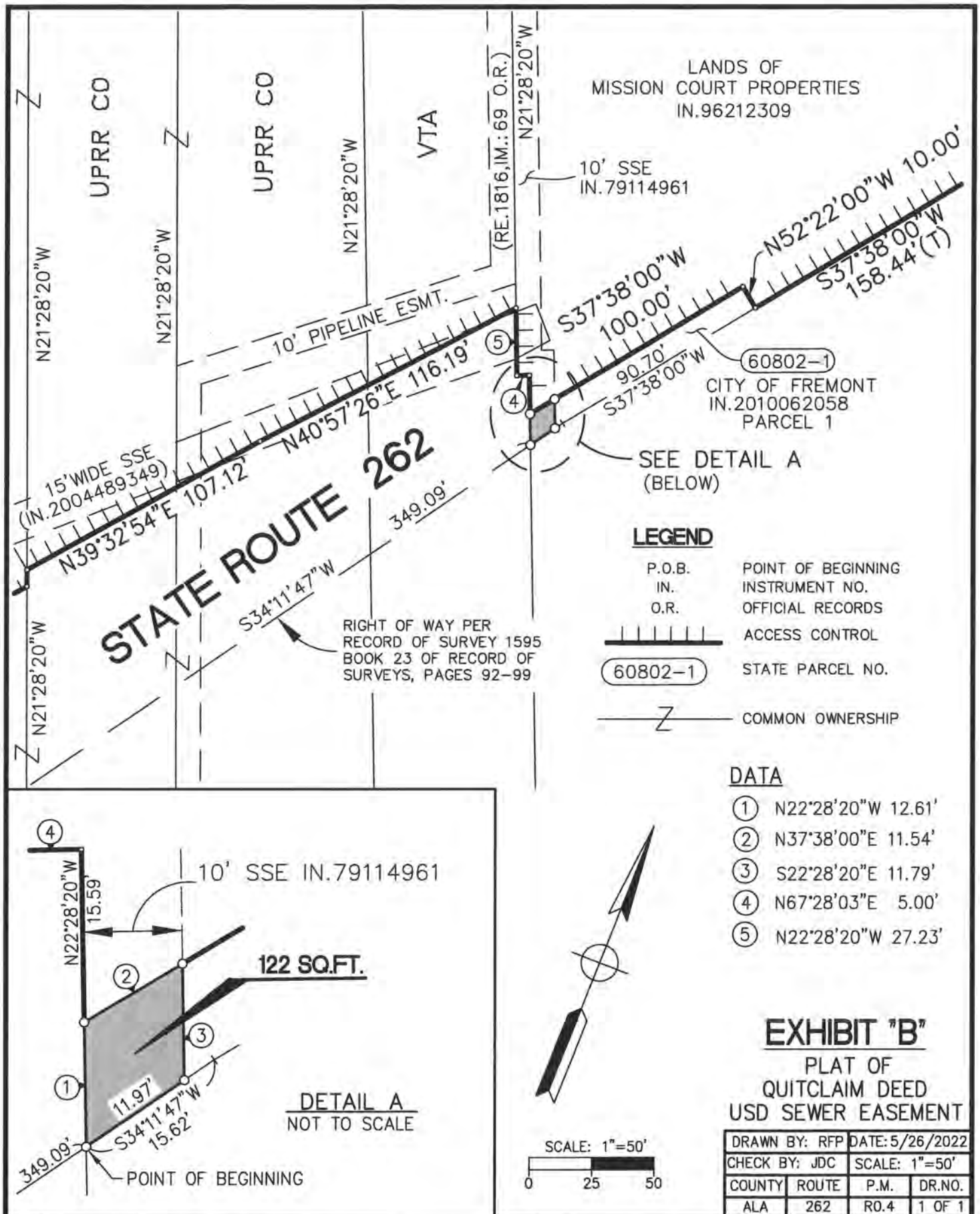
The bearings and distances are based on the California Coordinate System of 1983, Zone 3, CA-HPGN, Epoch 1998.5. Distances are grid distances. Multiply distances by 1.00005966 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

  
Leon E. Oberkamper R.C.E. 12094

  
Date





Original map may be found at USD, 5072 Benson Road, Union City, CA 94587





**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM # 11**

**TITLE:** Consider a Resolution to Accept the Construction of the Cathodic Protection System Improvements Project from Corrpro Companies, Inc. *(This is a motion item)*

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Raymond Chau, Technical Services Work Group Manager  
Allan Briggs, Interim CIP Team Coach  
Thomas Lam, Associate Engineer

**Recommendation**

Staff recommends the Board consider a resolution to accept the construction of the Cathodic Protection System Improvements Project (Project) from Corrpro Companies, Inc. (Corrpro) and authorize recordation of a Notice of Completion.

**Discussion**

Staff issued the Notice to Proceed to Corrpro on June 8, 2021. The 210-day project was initially scheduled to be completed on January 3, 2022. Corrpro completed the Project on January 21, 2022. The delay was due to the rectifier equipment arriving later than scheduled due to material supply chain impacts from COVID.

Change Orders

The Project included 2 CCOs in the credit amount of \$33,513.58, which is approximately -6.9% of the original contract amount of \$483,800. A list of the CCOs is included in the attached Table 1. A summary of the CCOs is provided below:

1. CCO No. 1 was in the credit amount of \$33,513.58. An existing 250-foot-deep anode well at the Plant was scheduled to be abandoned. Because the well is located next to an

electrical ductbank, the contractor felt they could not abandon the well without interfering with the ductbank. After evaluating the situation, staff decided the abandonment work wasn't worth the risk of damaging the ductbank. Since the State of California, industry best practice, and ACWD prefer but do not require the well to be abandoned, staff felt it was prudent to delete the work from the Project.

2. CCO No. 2 was executed at no cost with a non-compensable time extension of 18 calendar days that revised the Project's substantial completion date to January 21, 2022. The rectifier equipment arrived at the site later than scheduled due to material supply chain impacts from COVID. This delay resulted in the contractor completing the installation and system tests 18 days after the Project's original completion date.

### **Background**

The District operates cathodic protection systems to protect its underground steel and iron pipelines and appurtenances from corrosion. These systems are located at the Alvarado Wastewater Treatment Plant (Plant), Newark Pump Station (PS), Irvington PS, and sites where the twin force main pipelines and steel casings cross under major roadways and railroads. The cathodic protection systems are a combination of sacrificial anodes installed in shallow excavations and anodes installed in a deep well and energized using a rectifier. The type of system is dependent on the quantity and proximity of steel and iron pipelines within an area. The cathodic protection systems are designed to sacrificially degrade the anodes and impede corrosion of the pipelines.

Staff annually tests and measures the cathodic protection systems to monitor the effectiveness of the anodes and rectifiers. In 2018, the District hired JDH to review the data and evaluate the condition of the cathodic protection systems. JDH presented its findings and recommendations in the 2018 Annual Survey and Cathodic Protection Condition Assessment Report (Report). The Report provided a plan to repair, replace, or upgrade the existing cathodic protection systems during the next 10 years.

### **Newark Pump Station Cathodic Protection System**

The cathodic protection system improvements at the Newark PS were one of the recommendations in the Report. The Newark PS system, which consists entirely of sacrificial anodes in shallow excavations, was installed in 2004 as part of the Pump Station Force Main Corrosion Repairs Project. JDH found that most of the sacrificial anodes were nearly depleted. New anodes were recommended to be installed for corrosion protection of the underground steel pipelines which range in diameters between 24-inches and 48-inches. The cathodic protection pipeline test station terminal boards were also recommended to be replaced.

The Newark Pump Station Cathodic Protection System Upgrade Project was advertised for bids on February 12, 2019. Two bids were received and opened on March 12, 2019 from Corrpro and Farwest Corrosion Control Company (Farwest). Corrpro was the apparent low bidder. Staff

reviewed the bid and found it to be non-responsive. On April 22, 2019, the Board rejected all bids received for this project and authorized staff to re-bid it.

The Newark Pump Station Cathodic Protection System Upgrade Project was re-advertised for bids on May 14, 2019. One bid was received and opened on June 11, 2019 from Farwest. Farwest was the sole bidder with a total bid amount 110% above the Engineer's Estimate. Since Farwest's bid was the only bid received and exceeded the Engineer's Estimate by a large percentage, staff believed it would be best to reject Farwest's bid. On June 24, 2019, the Board rejected the sole bid received for this project.

The improvements for the Newark Pump Station Cathodic Protection System Upgrade Project were subsequently included in the current Cathodic Protection System Improvements Project. Staff had anticipated more favorable bids for a larger project that combined cathodic protection system improvements at the Plant and Newark PS. Please refer to Figure 1 for the location of the improvements at the Newark PS.

#### Treatment Plant Cathodic Protection System

One of the Report's recommendations was to replace seven oil-cooled rectifiers with air-cooled rectifiers. The oil-cooled rectifiers were in poor condition, tended to overheat, and were hard to maintain due to the difficulty in replacing the oil. The seven oil-cooled rectifiers were located near the following structures in the Plant:

- Headworks Building
- Primary Clarifiers 1-4 Building
- West Blower Building
- Control Box No. 3
- Alvarado Effluent Pump Station
- Thickener No. 3
- Thickener No. 4

The Report also recommended replacing the deep anode well located at the Heating and Mixing Building No. 3 because the anodes are nearly depleted. A new deep anode well was recommended to be installed, and the existing deep anode well to be "destroyed" pursuant to the California Well Standards issued by the California Department of Water Resources. Additionally, the Report also recommended an inactive deep anode well located at the West Blower Building be "destroyed" as it was replaced with a new deep anode well several years ago. Please refer to Figure 2 for the location of the improvements at the Plant.

#### Project Scope

JDH provided design services for the Newark Pump Station Cathodic Protection System Project when it was previously bid. V&A Consulting Engineers completed the design of improvements to the Plant's cathodic protection system. The Project's scope includes:

- Plant
  - Replacement of seven existing oil-cooled rectifiers with air-cooled rectifiers located throughout the Plant.
  - Installation of one new 250-foot-deep anode well located east of the Heating and Mixing Building No. 3.
  - Destruction of two existing deep anode wells located near the Heating and Mixing Building No. 3 and the West Blower Building pursuant to the California Well Standards issued by the California Department of Water Resources.
- Newark PS
  - Installation of new buried (shallow depth) sacrificial anodes at 10 locations to protect the underground steel pipelines which range in diameters from 24 to 48 inches.
  - Replacement of 10 existing cathodic protection test station terminal boards.

#### The Bidding Process

The Cathodic Protection System Improvements Project was advertised for bids on August 18, 2020. Two bids were received and opened on September 23, 2020 from EXARO Technologies Corporation (EXARO) and American Construction & Supply, Inc. (AMS). EXARO was the apparent low bidder. AMS, the second low bidder, submitted a bid protest on September 30, 2020 alleging that EXARO did not meet the bid document's Company Experience requirement of deep anode well installation to a depth of 150 feet or more. While the bid protest raised concerns about the experience of EXARO, it was difficult to find EXARO non-responsible, which would be required to uphold the bid protest. Therefore, in light of the bid protest and EXARO's response and the fact that both bids were over the engineer's estimate, the Board on November 9, 2020 rejected all bids received for this project and authorized staff to re-bid it.

After the bids were rejected, staff and District's legal counsel modified the experience and qualifications requirements to allow bidders to list subcontractors to meet the drilling requirements for deep anode wells of cathodic protection systems.

The Project was re-advertised for bids on March 2, 2021. Three bids were received and opened on March 30, 2021 with the results shown as follows:

<b>Contractor</b>	<b>Total Contract Price</b>
Corrpro Companies, Inc. Hayward, CA	\$483,800
EXARO Technologies Corporation Burlingame, CA	\$518,001
American Construction & Supply, Inc. Corte Madera, CA	\$568,129

The Board awarded the construction contract for the Project to Corrpro in the amount of \$483,800. Staff hired Carollo Engineers, Inc. (Carollo) to provide construction management and

inspection services for the Project. The contract with Carollo was combined with the Emergency Outfall Improvements Project and the FY21 Gravity Sewer Rehabilitation/Replacement Project - Phase VII.

**Previous Board Action**

April 22, 2019, the Board rejected all bids received for the Newark Pump Station Cathodic Protection System Upgrade Project and authorized staff to re-bid the project.

June 24, 2019, the Board rejected the sole bid received for the Newark Pump Station Cathodic Protection System Upgrade Project.

November 9, 2020, the Board rejected all bids received for the Cathodic Protection System Improvements Project and authorized staff to re-bid the project.

April 26, 2021, the Board awarded the construction contract for the Cathodic Protection System Improvements Project to Corrpro Companies, Inc. in the amount of \$483,800.

May 10, 2021, the Board authorized the General Manager to execute Task Order No. 2 with V&A Consulting Engineers, Inc. in the amount of \$30,854 to provide engineering services during construction of the Project.

June 14, 2021, the Board authorized the General Manager to execute an agreement and Task Order No. 1 with Carollo Engineers, Inc. in the amount of \$306,453 to provide construction management services for the Emergency Outfall Improvements Project, Cathodic Protection System Improvements Project, and FY21 Gravity Sewer Rehabilitation/Replacement Project – Phase VII.

PRE/RC/AB/TL

Attachments: Figure 1 – Project Location, Newark Pump Station  
Figure 2 – Project Location, Alvarado Wastewater Treatment Plant  
Table 1 – Contract Change Order Summary  
Resolution  
Notice of Completion







-  Existing Cathodic Protection Test Station
-  New Buried Sacrificial Anodes

Figure 1 - Project Location  
Newark Pump Station



UNION SANITARY DISTRICT  
ALVARADO WASTEWATER TREATMENT PLANT



NO SCALE



New anode



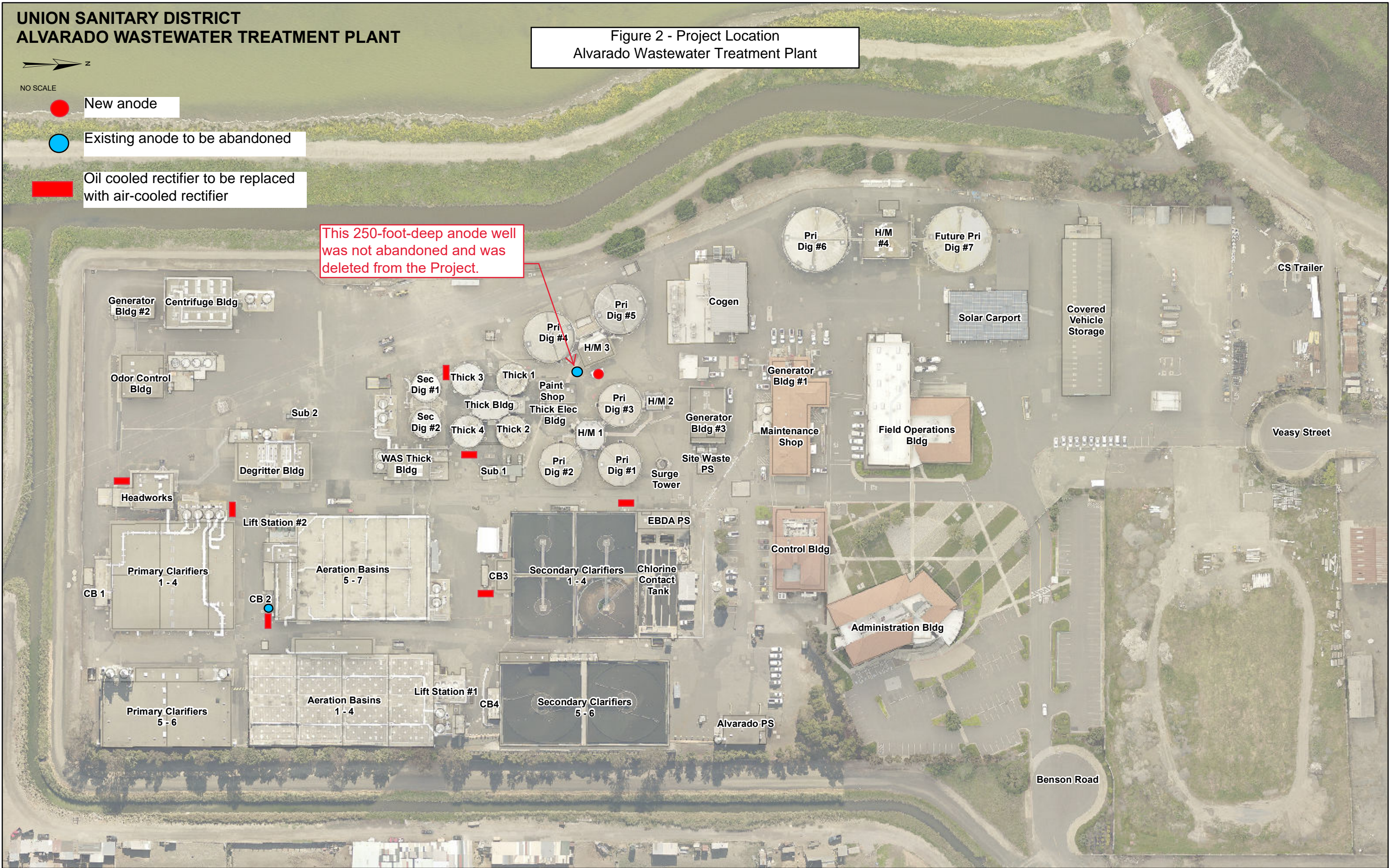
Existing anode to be abandoned



Oil cooled rectifier to be replaced  
with air-cooled rectifier

Figure 2 - Project Location  
Alvarado Wastewater Treatment Plant

This 250-foot-deep anode well  
was not abandoned and was  
deleted from the Project.





**Table 1**

**Cathodic Protection System Improvements Project  
Contract Change Order Summary**

<b>No.</b>	<b>Change Order Description</b>	<b>Contract Time Adjustment, Calendar Days</b>	<b>Amount</b>
1	Credit to Delete Well C Abandonment	0	(\$33,518.58)
2	Equipment Delivery Schedule	18	\$0.00
	<b>Total</b>	<b>18</b>	<b>(\$33,518.58)</b>

**RESOLUTION NO. \_\_\_\_**

**ACCEPT CONSTRUCTION OF THE  
CATHODIC PROTECTION SYSTEM IMPROVEMENTS PROJECT  
LOCATED IN THE CITY OF UNION CITY AND CITY OF NEWARK, CALIFORNIA  
FROM CORRPRO COMPANIES, INC.**

RESOLVED, by the Board of Directors of the UNION SANITARY DISTRICT that it hereby accepts the Cathodic Protection System Improvements Project from Corpro Companies, Inc., effective July 11, 2022.

FURTHER RESOLVED: That the Board of Directors of the UNION SANITARY DISTRICT authorize the General Manager/District Engineer, or his designee, to execute and record a "Notice of Completion" for the Project.

On motion duly made and seconded, this resolution was adopted by the following vote on July 11, 2022:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

ANJALI LATHI  
President, Board of Directors  
Union Sanitary District

Attest:

---

JENNIFER TOY  
Secretary, Board of Directors  
Union Sanitary District



**RECORDING REQUESTED BY  
AND WHEN RECORDED  
RETURN TO:**

**Regina McEvoy  
Union Sanitary District  
5072 Benson Road  
Union City, CA 94587**

NO RECORDING FEE – PER GOVERNMENT CODE SECTIONS 6103 & 27283 (R&T Code 11911)

---

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN** by the **UNION SANITARY DISTRICT**, Alameda County, California, that the work hereinafter described, the contract for the construction of which was entered into on May 4, 2021, by said District and **CORRPRO COMPANIES, INC.**, 2625C Barrington Court, Hayward, CA 94545, Contractor for the Project, “Cathodic Protection System Improvements Project,” was substantially completed on January 21, 2022 and accepted by said District on July 11, 2022.

The name and address of the owner is the **UNION SANITARY DISTRICT**, at 5072 Benson Road, Union City, CA 94587.

The estate or interest of the owner is: FEE SIMPLE ABSOLUTE.

The description of the sites where said work was performed and completed are the Union Sanitary District’s Alvarado Wastewater Treatment Plant, located at 5072 Benson Road, City of Union City, County of Alameda, State of California, and the Union Sanitary District’s Newark Pump Station, located at 37159 Hickory Street, City of Newark, County of Alameda, State of California.

The undersigned declares under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_ at UNION CITY, CALIFORNIA.

\_\_\_\_\_  
PAUL R. ELDREDGE, P.E.  
GENERAL MANAGER/DISTRICT ENGINEER  
UNION SANITARY DISTRICT



**Directors**

Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**

Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 11, 2022**  
**BOARD OF DIRECTORS MEETING**  
**AGENDA ITEM #12**

**TITLE:** **COVID-19 Update and Consider Adoption of a Resolution Authorizing the Use of Teleconference Meetings in Compliance with AB 361 (*This is a Motion Item*)**

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Karen W. Murphy, General Counsel  
Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

**Recommendation**

1. Receive an update from the General Manager on the District's COVID-19 response and staffing levels.
2. Adopt the attached resolution authorizing the use of teleconference meetings in compliance with AB 361.

**Discussion**

AB 361 requires public agencies to make findings by majority vote within 30 days of the first teleconferenced meeting under AB 361 and every 30 days thereafter that a state of emergency still exists and continues to directly impact the ability of the members to meet safely in person, or that officials continue to impose or recommend measures to promote social distancing.

As directed by the Board on September 27, 2021, the District is continuing to hold teleconferenced meetings as allowed under AB 361 due to the ongoing public health threat of COVID-19. The Board adopted resolutions at every Board meeting starting on October 25, 2021, authorizing the use of teleconference meetings. At the Board meeting of March 28, 2022, the Board directed staff to continue scheduling teleconference meeting for committees and to phase-in in-person meetings for the Board for the months of April and May and revisit in-person meetings at the first Board meeting in June. During the phase-in, meetings have continued to be held via teleconference although Board members may attend in-person. At the Board meeting of June 13, 2022, the Board directed staff to continue with meetings via teleconference in the same manner as they have been held during the past few months and to bring back a proposal for upgrading the Boardroom for hybrid meetings to the July 25 Board meeting.

The attached resolution includes and reaffirms the findings required by AB 361 to allow the District to continue to hold teleconferenced meetings. This agenda item also includes the COVID-19 Update from the General Manager.

### **Background**

AB 361 was signed into law by the Governor on September 16, 2021, and amends the Brown Act to allow local legislative bodies to continue using teleconferencing and virtual meeting technology as long as there is a “proclaimed state of emergency” by the Governor. This allowance also depends on state or local officials imposing or recommending measures that promote social distancing or a legislative body finding that meeting in person would present an imminent safety risk to attendees. Though adopted in the context of the pandemic, AB 361 will allow for virtual meetings during other proclaimed emergencies, such as earthquakes or wildfires, where physical attendance may present a risk.

AB 361 prohibits councils and boards from limiting public comments to those submitted in advance of the meeting and specifies that the legislative body “must provide an opportunity for the public to ... offer comment in real time.” (Government Code 54953(e)(2)(E).

Additionally, the body must allow a reasonable time for public comment during the comment periods. The District allows for email comments to be submitted throughout Board meeting and the Board Clerk checks for emails continuously, including during the public comment portion for each agenda item.

The agenda must include information on the manner in which the public may access the meeting and provide comments remotely. AB 361 provides that if technical problems arise that result in the public’s access being disrupted, the legislative body may not take any vote or other official action until the technical disruption is corrected and public access is restored.

In addition, as noted in the Discussion section above, AB 361 requires public agencies to make findings by majority vote within 30 days of the first teleconferenced meeting under AB 361 and every 30 days thereafter that a state of emergency still exists and continues to directly impact the ability of the members to meet safely in person, or that officials continue to impose or recommend measures to promote social distancing. AB 361 will sunset on January 1, 2024.

### **Previous Board Action**

6/27/22 Board Meeting – The Board adopted Resolution No. 2973, authorizing the use of teleconference meetings in compliance with AB 361.

6/13/22 Board Meeting – The Board adopted Resolution No. 2970, authorizing the use of teleconference meetings in compliance with AB 361, and directed staff to continue with

meetings in the same manner as the past few months and to bring a proposal for upgrading the Boardroom for hybrid meetings to the July 25 Board meeting.

5/23/22 Board Meeting – The Board adopted Resolution No. 2968, authorizing the use of teleconference meetings in compliance with AB 361.

5/9/22 Board Meeting – The Board adopted Resolution No. 2965, authorizing the use of teleconference meetings in compliance with AB 361.

4/25/22 Board Meeting – The Board adopted Resolution No. 2964, authorizing the use of teleconference meetings in compliance with AB 361.

4/11/22 Board Meeting – The Board adopted Resolution No. 2962, authorizing the use of teleconference meetings in compliance with AB 361.

3/28/22 Board Meeting – The Board adopted Resolution No. 2960, authorizing the use of teleconference meetings in compliance with AB 361 and directed staff to continue scheduling teleconference meetings for committees and to phase in in-person Board meetings.

3/14/22 Board Meeting – The Board adopted Resolution No. 2958, authorizing the use of teleconference meetings in compliance with AB 361.

2/28/22 Board Meeting – The Board adopted Resolution No. 2957, authorizing the use of teleconference meetings in compliance with AB 361.

2/14/22 Board Meeting – The Board adopted Resolution No. 2954, authorizing the use of teleconference meetings in compliance with AB 361.

1/24/22 Board Meeting – The Board adopted Resolution No. 2953, authorizing the use of teleconference meetings in compliance with AB 361.

1/10/22 Board Meeting – The Board adopted Resolution No. 2948, authorizing the use of teleconference meetings in compliance with AB 361.

12/13/21 Board Meeting – The Board adopted Resolution No. 2945, authorizing the use of teleconference meetings in compliance with AB 361.

11/15/21 Special Board Meeting – The Board adopted Resolution No. 2942, authorizing the use of teleconference meetings in compliance with AB 361.

11/8/21 Board Meeting – The Board adopted Resolution No. 2941, authorizing the use of teleconference meetings in compliance with AB 361.

10/25/21 Board Meeting – The Board adopted Resolution No. 2937, authorizing the use of teleconference meetings in compliance with AB 361.

9/27/21 Board Meeting – The Board directed staff to continue with teleconferenced meetings under AB 361.

**RESOLUTION NO. \_\_**

**A RESOLUTION OF THE BOARD OF DIRECTORS AUTHORIZING THE  
USE OF TELECONFERENCE MEETINGS IN COMPLIANCE WITH AB 361**

**WHEREAS**, the Union Sanitary District is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

**WHEREAS**, all meetings of Union Sanitary District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963); and

**WHEREAS**, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

**WHEREAS**, Government Code 54953(e) permits teleconferencing in the event that a state of emergency is declared by the Governor pursuant to Government Code section 8625, and that either state or local officials have imposed or recommended measures to promote social distancing, or that the legislative body finds that meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, such conditions now exist in the District; and

**WHEREAS**, on March 4, 2020, Governor Newsom issued a Proclamation of a State of Emergency in response to the rapid spread of the highly contagious disease known as COVID-19; and

**WHEREAS**, on August 3, 2021, the Health Officer of the County of Alameda adopted Order No. 21-03 stating that the Delta variant has been circulating in the County, is highly transmissible in indoor settings and requires multi-component prevention strategies to prevent spread, and that hospitalizations are increasing; and

**WHEREAS**, despite ongoing efforts to promote masking and vaccinations, COVID-19 continues to threaten the health and lives of the public, especially with the existence of the Delta variant, which is highly transmissible in indoor settings, the Omicron variant, which is even more transmissible than the Delta variant, and new Omicron sub-variants, and increasing cases in Alameda County; and

**WHEREAS**, the increased risk of contracting COVID-19 associated with being indoors with others has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District; and

**WHEREAS**, on October 25, 2021, the Board adopted Resolution No. 2937, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on November 8, 2021, the Board adopted Resolution No. 2941, authorizing the use of teleconference meetings in compliance with AB 361; and



**WHEREAS**, on November 15, 2021, the Board adopted Resolution No. 2942, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on December 13, 2021, the Board adopted Resolution No. 2945, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on January 10, 2022, the Board adopted Resolution No. 2948, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on January 24, 2022, the Board adopted Resolution No. 2953, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on February 14, 2022, the Board adopted Resolution No. 2954, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on February 28, 2022, the Board adopted Resolution No. 2957, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on March 14, 2022, the Board adopted Resolution No. 2958, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on March 28, 2022, the Board adopted Resolution No. 2960, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on April 11, 2022, the Board adopted Resolution No. 2962, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on April 25, 2022, the Board adopted Resolution No. 2964, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on May 9, 2022, the Board adopted Resolution No. 2965, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on May 23, 2022, the Board adopted Resolution No. 2968, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on June 13, 2022, the Board adopted Resolution No. 2970, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, on June 27, 2022, the Board adopted Resolution No. 2973, authorizing the use of teleconference meetings in compliance with AB 361; and

**WHEREAS**, the Board now desires to reaffirm and make the findings required to continue holding teleconference meetings in compliance with AB 361 due to the continuing public health threat of COVID-19.

**NOW, THEREFORE, BE IT RESOLVED, BY THE UNION SANITARY DISTRICT BOARD OF DIRECTORS, AS FOLLOWS:**

1. The above recitals are true and correct and are material to this Resolution and are incorporated into this Resolution as findings of the District Board.

2. The Union Sanitary District Board finds and declares that the circumstances set forth in Government Code section 54953(e)(1), exist because the State of Emergency continues to exist and meeting in person would present imminent risks to the health and safety of attendees.

3. Pursuant to the requirements of Government Code Section 54953(e)(3), the District Board makes the following findings:

(a) The District Board has considered the circumstances of the continuing state of emergency;

(b) The state of emergency continues to directly impact the ability of the members and the public to meet safely in person;

(c) Due to COVID-19, holding meetings in person will present imminent risks to the health and safety to attendees; and

(d) The District Board will continue to meet by teleconference in accordance with Government Code section 54953(e).

4. The aforementioned findings apply to all committees and subcommittees of the District which are classified as legislative bodies pursuant to Government Code Section 54952.

5. The District Board will reconsider every 30 days, the circumstances of the emergency and review whether it continues to directly impact the ability of the members to meet safely in person.

6. If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Resolution is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution. The Board hereby declares that it would have adopted this Resolution and each and every section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared unconstitutional.

7. This Resolution shall take effect immediately upon its adoption.

*[signatures follow on next page]*

**PASSED, APPROVED, AND ADOPTED at a regular meeting of the Board of Directors  
on this 11th day of July, 2022.**

AYES:

NOES:

ABSENT:

---

Jennifer Toy, Secretary

---

Anjali Lathi, President



**Summary of the EBDA Commission Meeting**  
**Thursday, May 19, 2022, at 9:30 a.m.**

- Commissioners Andrews, Cutter, Duncan, Johnson, and Toy were present. This meeting was conducted telephonically and the dial-in information for the meeting was provided in the agenda.
- Commissioner Toy moved to approve the Commission Meeting Minutes of April 21, 2022; List of Disbursements for April 2022; Treasurer's Report for April 2022; Third Quarter Expense Summary, Fiscal Year 2021/2022; and Resolution Authorizing Remote Teleconference Meetings Pursuant to AB 361. The motion was seconded by Commissioner Andrews and carried 5-0.
- The Commission unanimously approved the reports from the Managers Advisory, Regulatory Committee, Financial Management, and Operations & Maintenance Committees. The following items were discussed:
- **Presentation on Nature-based Solutions**  
Mark Lindley and James Jackson of Environmental Science Associates and the General Manager provided a presentation on Nature-based Solutions studies underway at Member Agencies' sites.
- **General Managers Report**  
The General Manager (GM) advised the consensus is to keep the EBDA Commission meeting time at 9:30 a.m. Additionally, the GM discussed the increase in COVID-19 case numbers in the Authority's jurisdiction. The EBDA Commission will continue to meet remotely due to the imminent risk of spreading COVID-19.
- **Managers Advisory Committee (MAC)**  
The GM discussed next steps regarding biosolids management. The MAC continues to explore various options including land application, facility development, and a rail spur.
- **Report from the Regulatory Committee**  
The GM discussed efforts advocating for relief from NPDES fee increases and the status of the NPDES permit renewal. The Authority's draft NPDES permit was released for public comment. Written comments are due on June 20, 2022. The Committee recommended approval of the motion authorizing a professional services agreement with Pacific EcoRisk.
- **Motion Authorizing the General Manager to Execute a Professional Services Agreement with Pacific EcoRisk in the Amount of \$119,619 for Effluent Toxicity Testing**  
Commissioner Duncan moved to approve the item. The motion was seconded by Commissioner Johnson and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Andrews, Toy, Duncan, Chair Cutter

Noes: None

Absent: None

Abstain: None

- **Financial Management Committee**

The GM reported that the Financial Management Committee reviewed the April List of Disbursements, Treasurer's Report, and Third Quarter Expense Summary and recommended approval of the items. The Committee recommended approval of the FY 2022/2023 Recycled Water Fee for the City of Hayward. Additionally, the Committee recommended adoption of the 2022/2023 Budget.

- **Motion Setting the City of Hayward Recycled Water Fee for FY 2022/2023 at \$9000 per Quarter**

Commissioner Duncan moved to approve the item. The motion was seconded by Commissioner Andrews and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Andrews, Toy, Duncan, Chair Cutter

Noes: None

Absent: None

Abstain: None

- **Resolution Adopting the East Bay Dischargers Authority's Fiscal Year 2022/2023 Budget**

Chair Cutter moved to approve the item. The resolution was seconded by Commissioner Johnson and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Andrews, Toy, Duncan, Chair Cutter

Noes: None

Absent: None

Abstain: None

- **Operations and Maintenance Committee**

The Operations and Maintenance Manager discussed the status of EBDA facilities and provided an update on the OLEPS Switchboard Upgrade. The GM provided an update on the Laboratory Information Management System (LIMS) and thanked staff from the City of San Leandro and USD for their assistance with the project. The GM then provided updates on the Cargill brine project and Advanced Quantitative Precipitation Information project. The O&M Manager reviewed the FY 2022/2023 Renewal & Replacement Fund (RRF) project list. The O&M Committee recommended approval of the Carollo Engineers, Inc. work orders.

- **Motion Authorizing the General Manager to Execute Amendment 1 to Work Order No. 3 and Work Order No. 5 with Carollo Engineers, Inc. for Engineering Services, for a Total Contract amount of \$194,452**

Commissioner Andrews moved to approve the item. The motion was seconded by Commissioner Toy and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Andrews, Toy, Duncan, Chair Cutter

Noes: None

Absent: None

Abstain: None



- **Resolution Adopting the Authority's Fiscal Year 2022/2023 Compensation Plan**

Commissioner Johnson moved to approve the item. The resolution was seconded by Commissioner Duncan and carried unanimously 5-0, by roll call vote.

Ayes: Commissioners Johnson, Andrews, Toy, Duncan, Chair Cutter

Noes: None

Absent: None

Abstain: None

- **Committee Preference Form for Fiscal Year 2022/2023**

The Commissioners were provided with the Committee Preference Form and asked to return them to Juanita Villasenor by June 1.

- **Adjournment**

Chair Cutter adjourned the meeting at 10:48 a.m.

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181186	6/29/2022	114	2011800416	HAZEN AND SAWYER	ETSU PHASE 1B PROJECT	\$57,172.50	\$201,549.35
	6/29/2022	114	2011800325		CAMPUS BUILDINGS (ADMIN, FMC, OPS)	\$55,699.51	
	6/29/2022	114	201180103		MP - AERATION BASIN MODIFICATIONS	\$88,677.34	
181155	6/23/2022	110	29847	SYNAGRO WEST LLC	MAR 2022 BIOSOLIDS DISPOSAL	\$72,217.05	\$148,174.79
	6/23/2022	110	29644		APR 2022 BIOSOLIDS DISPOSAL	\$75,957.74	
181134	6/23/2022	170	096020220608	PACIFIC GAS AND ELECTRIC	SERV TO 05/31/22 CATHODIC PROJECT	\$39.26	\$107,555.19
	6/23/2022	110	170120220601		SERV TO 05/19/2022 PLANT	\$83,878.07	
	6/23/2022	170	013720220610		SERV TO 06/05/22 BOYCE RD PS	\$2,469.65	
	6/23/2022	170	380420220608		SERV TO 05/31/22 CHERRY ST PS	\$425.90	
	6/23/2022	170	898220220607		SERV TO 05/31/2022 FREMONT PS	\$256.92	
	6/23/2022	170	761520220602		SERV TO 05/24/22 NEWARK PS	\$19,968.60	
	6/23/2022	170	140120220610		SERV TO 06/02/22 IRVINGTON PS	\$24.64	
	6/23/2022	110	892820220608		SERV TO 05/31/22 HAYWARD MARSH	\$24.69	
	6/23/2022	170	666720220608		SERV TO 05/31/2022 PASEO PADRE PS	\$467.46	
181166	6/23/2022	143	800528.9	WESTERN WATER	AERATION BLOWER 11 (HIGH SPEED)	\$64,761.50	\$64,761.50
181136	6/23/2022	110	1647877	POLYDYNE INC	41,880 LBS CLARIFLOC WE-539	\$6,243.03	\$60,871.15
	6/23/2022	110	1641993		44,960 LBS CLARIFLOC C-6267	\$54,628.12	

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181088	6/23/2022	173	717066	CDW GOVERNMENT LLC	2 ADMIN SWITCHES	\$40,731.70	\$60,040.78
	6/23/2022	173	88077		ADMIN SERVER RM SWITCH2	\$9,654.54	
	6/23/2022	173	829651		ADMIN BLDG SWITCH	\$9,654.54	
181162	6/23/2022	110	470005858	USP TECHNOLOGIES	4376 GALS HYDROGEN PEROXIDE	\$19,560.72	\$55,615.74
	6/23/2022	110	470006055		2202 GALS HYDROGEN PEROXIDE	\$9,842.94	
	6/23/2022	110	470006052		2238 GALS HYDROGEN PEROXIDE	\$10,003.86	
	6/23/2022	110	470006058		3626 GALS HYDROGEN PEROXIDE	\$16,208.22	
181193	6/29/2022	170	478154	LUBRICATION ENGINEERS INC	LUBRICATION PURGING FILLING AND LABELING	\$49,250.00	\$49,250.00
181161	6/23/2022		533620220523	US BANK CORP PAYMENT SYSTEM	MONTHLY CAL-CARD REPORT - MAY 2022	\$45,381.94	\$45,381.94

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181131	6/23/2022	110	3000119826	OLIN CORPORATION	4902.6 GALS SODIUM HYPOCHLORITE	\$3,822.46	\$40,704.82
	6/23/2022	110	3000116546		4496 GALS SODIUM HYPOCHLORITE	\$3,505.44	
	6/23/2022	110	3000122157		4848.7 GALS SODIUM HYPOCHLORITE	\$3,780.43	
	6/23/2022	110	3000117580		4496.1 GALS SODIUM HYPOCHLORITE	\$3,505.51	
	6/23/2022	110	3000113213		4796.3 GALS SODIUM HYPOCHLORITE	\$3,739.58	
	6/23/2022	110	3000113727		4800.6 GALS SODIUM HYPOCHLORITE	\$3,742.93	
	6/23/2022	110	3000119295		4845.1 GALS SODIUM HYPOCHLORITE	\$3,777.63	
	6/23/2022	110	3000114920		4504.1 GALS SODIUM HYPOCHLORITE	\$3,511.76	
	6/23/2022	110	3000115952		4818.5 GALS SODIUM HYPOCHLORITE	\$3,756.88	
	6/23/2022	110	3000119294		4900 GALS SODIUM HYPOCHLORITE	\$3,820.43	
	6/23/2022	110	3000121346		4799.1 GALS SODIUM HYPOCHLORITE	\$3,741.77	
181140	6/23/2022	143	184813	PSOMAS CORP	STANDBY POWER SYSTEM UPGRADE	\$40,173.50	\$40,173.50
181087	6/23/2022	143	22632	CAROLLO ENGINEERS	SODIUM HYPOCHLORITE LOOP IMPROVEMENTS	\$2,614.28	\$34,411.02
	6/23/2022	143	23581		SODIUM HYPOCHLORITE LOOP IMPROVEMENTS	\$24,737.19	
	6/23/2022	143	23599		PRIMARY DIGESTER NO. 8 FEASIBILITY STUDY	\$4,269.04	
	6/23/2022	143	23655		PLANT MISCELLANEOUS IMPROVEMENTS	\$2,790.51	
181098	6/23/2022	143	17595	DW NICHOLSON CORP	CALCIUM THIOSULFATE CHEMICAL TANK	\$32,581.30	\$32,581.30
181106	6/23/2022	143	800494.7	GARNEY PACIFIC INC	EMERGENCY OUTFALL OUTLET IMPROVEMENTS	\$32,034.61	\$32,034.61
181211	6/29/2022	141	222135	TANNER PACIFIC INC	TWIN FORCE MAIN RELOCATION - PHASE 2	\$31,115.00	\$31,115.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181178	6/29/2022	173	10593752621	DELL MARKETING LP C/O DELL USA	FY22 Q4 LAPTOPS	\$26,250.75	\$30,353.36
	6/29/2022	173	10594272013		IT ADMIN LAPTOP~	\$4,102.61	
181111	6/23/2022	170	3R5476	HARRINGTON INDUSTRIAL PLASTICS	PLANT ODOR SCRUBBER HYPO PANELS	\$5,073.35	\$30,231.85
	6/23/2022		3R5480		ASTD PVC PARTS & MATERIALS	\$338.14	
	6/23/2022	170	3R5479		ASTD PVC PARTS & MATERIALS	\$145.19	
	6/23/2022	170	3R6108		13 FLOW METERS	\$21,913.05	
	6/23/2022		3R5478		ASTD PVC PARTS & MATERIALS	\$80.04	
	6/23/2022	171	3R5481		ASTD PVC PARTS & MATERIALS	\$323.75	
	6/23/2022	111	3R6109		3 FLOW METERS	\$1,521.32	
	6/23/2022	170	3R5477		ASTD PVC PARTS & MATERIALS	\$837.01	
181119	6/23/2022	110	9017754012	KEMIRA WATER SOLUTIONS INC	47,880 LBS FERROUS CHLORIDE	\$7,302.74	\$28,552.06
	6/23/2022	110	9017754903		48,740 LBS FERROUS CHLORIDE	\$7,586.42	
	6/23/2022	110	9017754292		47,400 LBS FERROUS CHLORIDE	\$7,330.19	
	6/23/2022	110	9017753900		48,480 LBS FERROUS CHLORIDE	\$6,332.71	
181165	6/23/2022	170	4361725	WESTERN ENERGY SYSTEMS	ASTD COGEN PARTS	\$19,771.55	\$19,771.55
181091	6/23/2022	114	902555	CORE & MAIN LP	1 TAPPING SLEEVE AND FLANGES	\$1,947.65	\$19,490.45
	6/23/2022	143	982160		8 BALL VALVES	\$11,695.20	
	6/23/2022	143	972438		4 BALL VALVES	\$5,847.60	



**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181086	6/23/2022		99155103	CALTROL INC	6 GAUGES	\$2,985.99	\$17,812.08
	6/23/2022	170	99154337		30 PRESSURE GAUGES	\$14,826.09	
181079	6/23/2022	113		B R FROST COMPANY INC	LIQUID CLEANING SERVICES	\$16,480.00	\$16,480.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181108	6/23/2022	111	9339810153	GRAINGER INC	ASTD PARTS & MATERIALS	\$567.22	\$16,238.79
	6/23/2022	111	9340382184		ASTD PARTS & MATERIALS	\$108.04	
	6/23/2022		9335315603		ASTD PARTS & MATERIALS	\$532.94	
	6/23/2022	122	9339810146		ASTD PARTS & MATERIALS	\$204.61	
	6/23/2022	170	9313970148		ASTD PARTS & MATERIALS	\$268.50	
	6/23/2022		9320044275		ASTD PARTS & MATERIALS	\$445.02	
	6/23/2022	170	9314916769		ASTD PARTS & MATERIALS	\$135.31	
	6/23/2022	111	9331332784		ASTD PARTS & MATERIALS	\$65.35	
	6/23/2022	170	9338443956		1 DC POWER SUPPLY	\$227.02	
	6/23/2022	170	9315618455		ASTD PARTS & MATERIALS	\$258.95	
	6/23/2022	171	9317163823		ASTD PARTS & MATERIALS	\$409.06	
	6/23/2022		9349692260		ASTD PARTS & MATERIALS	\$1,975.94	
	6/23/2022	170	9323737834		1 COMPRESSOR PUMP	\$1,465.74	
	6/23/2022		9331450875		ASTD PARTS & MATERIALS	\$603.20	
	6/23/2022		9323747965		ASTD PARTS & MATERIALS	\$295.91	
	6/23/2022		9330020711		ASTD PARTS & MATERIALS	\$536.03	
	6/23/2022		9318575363		ASTD PARTS & MATERIALS	\$1,716.80	
	6/23/2022	170	9327552981		ASTD PARTS & MATERIALS	\$279.35	
	6/23/2022	172	9333760644		ASTD PARTS & MATERIALS	\$361.16	

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181108	6/23/2022	170	9346810246	GRAINGER INC	ASTD PARTS & MATERIALS	\$749.00	\$16,238.79
	6/23/2022	122	9329692421		ASTD PARTS & MATERIALS	\$157.97	
	6/23/2022	170	9351292975		ASTD PARTS & MATERIALS	\$1,312.68	
	6/23/2022		9326971208		ASTD PARTS & MATERIALS	\$396.17	
	6/23/2022		9337074935		ASTD PARTS & MATERIALS	\$1,812.62	
	6/23/2022	170	9339100563		ASTD PARTS & MATERIALS	\$276.63	
	6/23/2022	122	9339522824		ASTD PARTS & MATERIALS	\$677.03	
	6/23/2022	111	9329901855		ASTD PARTS & MATERIALS	\$100.45	
	6/23/2022	123	9341294768		ASTD PARTS & MATERIALS	\$300.09	
181142	6/23/2022		73458	R.D. KINCAIDE INC	14 PATCH KITS	\$7,322.79	\$12,814.88
	6/23/2022		73476		13 PATCH KITS	\$5,492.09	
181167	6/23/2022	143	5210	WORKSMART AUTOMATION INC	HEADWORKS SCREENS REPLACEMENT	\$542.50	\$11,847.36
	6/23/2022	143	5211		AERATION BLOWER 11 (HIGH SPEED)	\$11,304.86	
181095	6/23/2022	173	566390	DLT SOLUTIONS, LLC	AUTOCAD RENEWAL 07/01/2022 - 07/11/2025	\$11,834.74	\$11,834.74
181103	6/23/2022	170	249060	FRANK A OLSEN COMPANY	FREIGHT CHARGES	\$221.13	\$11,357.93
	6/23/2022	170	249071		1 EMERGENCY OUTFALL ROTORK ACTUATOR	\$11,136.80	

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181148	6/23/2022	110	22060236	S&S TRUCKING	GRIT HAULING 06/02/2022	\$1,051.41	\$9,509.83
	6/23/2022	110	22051633		GRIT HAULING 05/02, 05/04, 05/09, 05/13/2022	\$4,070.35	
	6/23/2022	110	22051613		GRIT HAULING 04/25/2022	\$837.39	
	6/23/2022	110	22060305		GRIT HAULING 06/01/2022	\$1,739.36	
	6/23/2022	110	22060118		GRIT HAULING 05/23/2022	\$1,811.32	
181092	6/23/2022	171	200199	CRANE CARE OPERATIONS	3 PREP CLASS NCCCO	\$9,000.00	\$9,000.00
181171	6/29/2022		943955363955	AMAZON.COM LLC	ASTD OFFICE SUPPLIES	\$552.69	\$7,048.71
	6/29/2022		20220610		06/22 - ASTD OFFICE SUPPLIES	\$6,496.02	
181121	6/23/2022	173	25347	LOOKINGPOINT INC	ANNUAL RENEWAL NEXT CARE ON DEMAND	\$1,225.00	\$6,929.92
	6/23/2022	173	25408		WIFI RENEW	\$5,704.92	
181173	6/29/2022		959918	CDW GOVERNMENT LLC	3 SMF SPOOLS	\$6,690.17	\$6,690.17
181204	6/29/2022	110	1651658	POLYDYNE INC	41,140 LBS CLARIFLOC WE-539	\$6,132.71	\$6,132.71
181202	6/29/2022	111	86448	PACIFIC BAY EQUIPMENT SERVICE	HOTSY PRESSURE WASHER	\$4,788.77	\$5,825.27
	6/29/2022	111	86449		1 AUTO START/STOP	\$1,036.50	

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181078	6/23/2022		18375210	AT&T	SERV: 05/20/22 - 06/19/22	\$22.43	\$5,492.60
	6/23/2022		18375234		SERV: 05/20/22 - 06/19/22	\$229.87	
	6/23/2022		18343263		SERV: 05/13/22 - 06/12/22	\$88.70	
	6/23/2022		18375212		SERV: 05/20/22 - 06/19/22	\$3,598.69	
	6/23/2022		18312616		SERV: 05/10/22 - 06/09/22	\$1,486.08	
	6/23/2022		18343262		SERV: 05/13/22 - 06/12/22	\$66.83	
181203	6/29/2022	130	13248374	PFM ASSET MANAGEMENT LLC	INVESTMENT MANAGEMENT / ADVISORY SERVICES	\$5,310.60	\$5,310.60
181130	6/23/2022	173	22975	NEOGOV	INSIGHT SUBSCRIPTION	\$4,395.81	\$4,395.81
181158	6/23/2022	123	149070	TRI-SIGNAL INTEGRATION INC	FIRE PROTECTION SERVICE - ANNUAL FIRE ALARM TEST & INSP	\$2,200.00	\$4,112.50
	6/23/2022	123	149072		FIRE PROTECTION SERVICE - QUARTERLY SPRINKLER SYSTEM INSP	\$312.50	
	6/23/2022	123	149071		FIRE PROTECTION SERVICE - ANNUAL SPRINKLER SYSTEM INSPECTIC	\$1,600.00	
181191	6/29/2022	143	272039	KIER & WRIGHT CIVIL ENGINEERS	SURVEY FIELD STAKING PLANT PROPERTY LINE	\$3,758.00	\$3,758.00
181113	6/23/2022	114	2011800229	HAZEN AND SAWYER	MP - AERATION BASIN MODIFICATIONS	\$3,631.69	\$3,631.69



**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181194	6/29/2022	113	2205G65A	MCCAMPBELL ANALYTICAL	LAB SAMPLE ANALYSIS	\$85.00	\$3,614.00
	6/29/2022	113	2206457		LAB SAMPLE ANALYSIS	\$405.00	
	6/29/2022	113	2206748		LAB SAMPLE ANALYSIS	\$690.00	
	6/29/2022	113	2206742		LAB SAMPLE ANALYSIS	\$981.00	
	6/29/2022	113	2206467		LAB SAMPLE ANALYSIS	\$718.00	
	6/29/2022	113	2206C31		LAB SAMPLE ANALYSIS	\$48.00	
	6/29/2022	113	2206753		LAB SAMPLE ANALYSIS	\$687.00	
181110	6/23/2022	170	96588286	H & E EQUIPMENT SERVICES INC	EQUIPMENT RENTAL 05/18/2022 - 06/14/22	\$3,346.30	\$3,346.30
181132	6/23/2022	173	202205317	AYHAN OZCAN	UPDATING VISUAL STUDIO	\$3,300.00	\$3,300.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181124	6/23/2022	113	2206054	MCCAMPBELL ANALYTICAL	LAB SAMPLE ANALYSIS	\$37.00	\$3,229.00
	6/23/2022	113	2206292		LAB SAMPLE ANALYSIS	\$111.00	
	6/23/2022	113	2206276		LAB SAMPLE ANALYSIS	\$334.00	
	6/23/2022	113	2205B83A		LAB SAMPLE ANALYSIS	\$85.00	
	6/23/2022	113	2206053		LAB SAMPLE ANALYSIS	\$810.00	
	6/23/2022	113	2206456		LAB SAMPLE ANALYSIS	\$158.00	
	6/23/2022	113	2205G65		LAB SAMPLE ANALYSIS	\$637.00	
	6/23/2022	113	2205G67		LAB SAMPLE ANALYSIS	\$260.00	
	6/23/2022	113	2205B75		LAB SAMPLE ANALYSIS	\$383.00	
	6/23/2022	113	2205D93		LAB SAMPLE ANALYSIS	\$144.00	
	6/23/2022	113	2205D94		LAB SAMPLE ANALYSIS	\$270.00	

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181196	6/29/2022	122	80230320	MCMASTER SUPPLY INC	ASTD PARTS & MATERIALS	\$106.61	\$3,082.24
	6/29/2022	170	80228789		ASTD PARTS & MATERIALS	\$885.86	
	6/29/2022		77936591		ASTD PARTS & MATERIALS	\$175.58	
	6/29/2022	111	79935974		ASTD PARTS & MATERIALS	\$298.16	
	6/29/2022	170	80319295		ASTD PARTS & MATERIALS	\$76.29	
	6/29/2022	170	80445474		ASTD PARTS & MATERIALS	\$52.27	
	6/29/2022	170	80221623		ASTD PARTS & MATERIALS	\$105.09	
	6/29/2022	170	80227068		ASTD PARTS & MATERIALS	\$1,088.26	
	6/29/2022	170	80237757		ASTD PARTS & MATERIALS	\$294.12	
181115	6/23/2022		36590	ICE SAFETY SOLUTIONS INC	CPR 3 SESSIONS ON 6/14 AND 6/15	\$3,000.00	\$3,028.67
	6/23/2022	132	36464		FIRST AID & AED SUPPLIES	\$28.67	
181215	6/29/2022	143	2049573	WEST YOST ASSOCIATES	FORCE MAIN CORROSION REPAIRS PROJECT PHASE 3	\$2,062.75	\$2,832.75
	6/29/2022	143	2049169		FORCE MAIN CORROSION REPAIRS PROJECT PHASE 3	\$770.00	
181154	6/23/2022		735721052901	STAPLES CONTRACT & COMMERCIAL	JANITORIAL & BREAKROOM SUPPLIES	\$818.87	\$2,824.58
	6/23/2022		735545163501		JANITORIAL & BREAKROOM SUPPLIES	\$716.80	
	6/23/2022		735570147601		JANITORIAL & BREAKROOM SUPPLIES	\$416.17	
	6/23/2022		735662326501		JANITORIAL & BREAKROOM SUPPLIES	\$872.74	
181152	6/23/2022	132	49393	SLOAN SAKAI YEUNG & WONG LLP	SPECIAL COUNSEL SERVICES	\$2,576.50	\$2,576.50
181183	6/29/2022		33720	ER PLUMBING & CONSTRUCTION	REFUND # 47626	\$2,500.00	\$2,500.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181201	6/29/2022	170	138518	NEW IMAGE LANDSCAPING CO	LANDSCAPE MAINTENANCE - FMC - JUNE	\$2,469.17	\$2,469.17
181071	6/23/2022	170	2000632080	AECOM TECHNICAL SERVICES INC	HAZMAT CONSULTING SERVICES	\$2,341.25	\$2,341.25
181082	6/23/2022		17162760	BLAISDELL'S	ASTD OFFICE SUPPLIES	\$1,653.57	\$2,281.35
	6/23/2022	120	17157700		ASTD OFFICE SUPPLIES	\$285.77	
	6/23/2022	111	17183410		ASTD OFFICE SUPPLIES	\$195.84	
	6/23/2022	120	17157701		ASTD OFFICE SUPPLIES	\$146.17	
181207	6/29/2022	170	456410	RKI INSTRUMENTS INC	ASTD PARTS & MATERIALS	\$132.90	\$2,208.64
	6/29/2022	120	456702		ASTD PARTS & MATERIALS	\$1,989.35	
	6/29/2022	170	456409		ASTD PARTS & MATERIALS	\$86.39	
181181	6/29/2022	143	2111151	ENVIRONMENTAL COLLABORATIVE	BIOLOGICAL CONSULTING - PINE STREET ACCESS ROAD RETAINING V	\$2,208.16	\$2,208.16
181117	6/23/2022	141	GPGT591	IRON MOUNTAIN	OFF-SITE STORAGE AND SERVICE - JUN 22	\$613.89	\$2,135.97
	6/23/2022	141	GPRX415		OFF-SITE STORAGE AND SERVICE - JUN 22	\$1,522.08	
181199	6/29/2022	170	962525349	MSA SAFETY SALES	1 SENSOR	\$2,098.95	\$2,098.95
181072	6/23/2022	170	9989100460	AIRGAS NCN	CYLINDER RENTAL	\$979.79	\$2,054.35
	6/23/2022	123	9126175462		2 FALL PROTECTION HARNESSSES	\$1,074.56	
181176	6/29/2022		148050992	COLORADO WASHINGTON INC COMCAST OF	FIBER INTERNET BACKUP - JUN 2022	\$2,010.71	\$2,010.71
181172	6/29/2022	120	15930	AMERICAN DISCOUNT SECURITY	05/01/22 - 05/31/22 GUARD AT DISTRICT	\$1,874.25	\$1,874.25
181164	6/23/2022	123	49709	WECO INDUSTRIES LLC	PARTS & LABOR FOR CCTV CAMERA REPAIR	\$1,789.06	\$1,789.06
181141	6/23/2022	170	300699	QED ENVIRONMENTAL SYSTEMS INC	GAS ANALYZER GEM 5000 CALIBRATION	\$1,733.00	\$1,733.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181118	6/23/2022	110	2101938122	KELLY SERVICES INC	TEMP LABOR-JANES, O. WK ENDING 05/29/22	\$1,732.50	\$1,732.50
181213	6/29/2022	113	8808780134	VWR INTERNATIONAL LLC	LAB SUPPLIES	\$843.27	\$1,720.17
	6/29/2022	113	8808810368		LAB SUPPLIES	\$131.10	
	6/29/2022	113	8808813829		LAB SUPPLIES	\$317.80	
	6/29/2022	113	8808446863		LAB SUPPLIES	\$152.27	
	6/29/2022	113	8808553988		LAB SUPPLIES	\$110.47	
	6/29/2022	113	8808818127		LAB SUPPLIES	\$88.89	
	6/29/2022	113	8808446864		LAB SUPPLIES	\$76.37	
181156	6/23/2022		20541719	TELEDYNE ISCO INC	SAMPLING SUPPLIES	\$666.72	\$1,566.01
	6/23/2022		20540183		SAMPLING SUPPLIES	\$899.29	
181075	6/23/2022	130	16320496	APPLEONE EMPLOYMENT SVCS	TEMP LABOR-DZOAN.T , WK END 05/28/22	\$1,495.65	\$1,495.65
181076	6/23/2022		2591033569	ARAMARK	UNIFORM LAUNDERING & RUGS	\$309.03	\$1,494.97
	6/23/2022		2591036569		UNIFORM LAUNDERING & RUGS	\$310.53	
	6/23/2022		2591036591		UNIFORM LAUNDERING SERVICE	\$405.92	
	6/23/2022		2591033586		UNIFORM LAUNDERING SERVICE	\$409.43	
	6/23/2022	122	2591036551		ASTD DUST MOPS, WET MOPS & TERRY	\$60.06	
181190	6/29/2022	113	2201212422	KELLY SERVICES INC	TEMP LABOR-JANES, O. WK ENDING 06/05/22	\$1,386.00	\$1,386.00
181128	6/23/2022	171	2290458	MOBILE MODULAR MANAGEMENT CORP	FMC TRAILER RENTAL - JUL 2022	\$1,379.94	\$1,379.94
181100	6/23/2022	173	2019701	FARALLON GEOGRAPHICS INC	ARCHES SSC SOFTWARE SUPPORT	\$1,320.00	\$1,320.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181149	6/23/2022	132	2516815238	SAFETY CENTER INC	TRAFFIC FLAGGING REFRESHER TRAINING	\$1,300.00	\$1,300.00
181093	6/23/2022	144	3588222	DAILY JOURNAL CORPORATION	AD: CERTIFICATE OF MERIT	\$415.00	\$1,230.09
	6/23/2022	144	3588220		AD: CERTIFICATE OF MERIT	\$815.09	
181163	6/23/2022	113	8808691419	VWR INTERNATIONAL LLC	LAB SUPPLIES	\$210.00	\$1,142.34
	6/23/2022	113	8808677889		LAB SUPPLIES	\$37.30	
	6/23/2022		8808720146		LAB SUPPLIES	\$168.26	
	6/23/2022	113	8808724867		LAB SUPPLIES	\$632.54	
	6/23/2022	113	8808761621		LAB SUPPLIES	\$53.87	
	6/23/2022	113	8808712776		LAB SUPPLIES	\$28.85	
	6/23/2022	113	8808734555		LAB SUPPLIES	\$11.52	
181214	6/29/2022	173	203589	W BRADLEY ELECTRIC INC	FIBER REPAIR	\$1,130.60	\$1,130.60
181077	6/23/2022	141	20220622	ROLLIE ARBOLANTE	EXP REIMB: TEAM RECOGNITION	\$229.99	\$1,114.03
	6/23/2022	141	20220615		EXP REIMB: CS FY22 SAFETY INCENTIVE PROGRAM	\$884.04	
181157	6/23/2022		420922268	TERMINIX COMMERCIAL	MAY PEST CONTROL	\$1,113.00	\$1,113.00
181200	6/29/2022	120	20220628	SHAWN NESGIS	EXP REIMB: CWEA CONF LODGING/PER DIEM/AIR/TAXI	\$1,072.32	\$1,072.32
181208	6/29/2022	110	22060822	S&S TRUCKING	GRIT HAULING 06/06/2022	\$1,069.86	\$1,069.86
181083	6/23/2022	171	5350350001	CALIFORNIA SERVICE TOOL INC	6 ELECTRIC PUMPS	\$1,056.56	\$1,056.56
181206	6/29/2022		73485	R.D. KINCAIDE INC	1 PATCH KIT	\$1,025.40	\$1,025.40
181080	6/23/2022	136	2522475251	BANK OF NEW YORK	MAY 2022 SERVICE FEES	\$1,004.39	\$1,004.39



**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181125	6/23/2022	143	20220615	MCGUIRE & HESTER	EMERGENCY STANDBY RETAINER	\$1,000.00	\$1,000.00
181180	6/29/2022	144	20220627	ALICIA DUTROW	TRAVEL REIMB: P3S CONFERENCE LODGING	\$947.32	\$947.32
181139	6/23/2022	170	102159	PRIME MECHANICAL SERVICE INC	MONTHLY MAINTENANCE - MAY 22	\$945.00	\$945.00
181170	6/29/2022	170	5356544001	ALAMEDA ELECTRICAL DISTR. INC.	ASTD ELECTRICAL SUPPLIES	\$931.67	\$931.67
181085	6/23/2022	113	633995	CALTEST ANALYTICAL LABORATORY	11 LAB SAMPLE ANALYSIS	\$728.75	\$854.15
	6/23/2022	113	633541		2 LAB SAMPLE ANALYSIS	\$125.40	
181135	6/23/2022	144	20220616	VICTOR PADILLA	EXP REIMB: EC TEAM RECOGNITION	\$847.61	\$847.61
181126	6/23/2022	170	79434544	MCMASTER SUPPLY INC	ASTD PARTS & MATERIALS	\$92.78	\$842.90
	6/23/2022	170	79835506		ASTD PARTS & MATERIALS	\$500.13	
	6/23/2022		78984096		ASTD PARTS & MATERIALS	\$249.99	
181150	6/23/2022		2083059003	SAN LEANDRO ELECTRIC SUPPLY	ASTD ELECTRICAL SUPPLIES	\$765.27	\$765.27
181216	6/29/2022		4361726	WESTERN ENERGY SYSTEMS	ASTD COGEN PARTS	\$760.64	\$760.64
181147	6/23/2022	170	322634	ROCHESTER MIDLAND CORPORATION	HOT WATER LOOP SERVICE	\$734.51	\$734.51
181090	6/23/2022	170	20221609	COMPACTOR MANAGEMENT COMPANY	HEADWORKS RAG COMPACTOR MAINTENANCE	\$700.00	\$700.00
181174	6/29/2022		1548990	COGENT SOLUTIONS & SUPPLIES	11 CS COMPOSTABLE UTENSILS	\$659.51	\$659.51
181099	6/23/2022	170	905378607	EVOQUA WATER TECHNOLOGIES	DI WATER SYSTEM	\$641.60	\$641.60
181197	6/29/2022	170	655063526	METTLER-TOLEDO INC	PREVENTIVE MAINTENANCE AND CALIBRATION OF BALANCES	\$638.00	\$638.00
181187	6/29/2022		604784446	HILLYARD/SAN FRANCISCO	ASTD JANITORIAL SUPPLIES	\$627.00	\$627.00
181127	6/23/2022	170	220649	METROMOBILE COMMUNICATIONS INC	METRO MOBILE ANNUAL RADIO SERVICE	\$599.08	\$599.08

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181143	6/23/2022	120	02F0036018380	NESTLE WATERS NO. AMERICA READYREFR	WATER SERVICE 05/07/22 - 06/06/22	\$598.09	\$598.09
181104	6/23/2022	120	25968	FREMONT RECYCLING & TRANSFER	3.98 TON GREEN WASTE	\$511.02	\$511.02
181133	6/23/2022	170	2534	PACIFIC CRANE INSPECTION	QUARTERLY CRANE INSPECTION	\$500.00	\$500.00
181169	6/29/2022		33732	A2Z BAY BUILDERS & PLUMBING	REFUND # 47627	\$500.00	\$500.00
181210	6/29/2022		33772	STREAMLINE PLUMBING & DRAIN	REFUND # 47625	\$500.00	\$500.00
181129	6/23/2022		20220531	NAPA AUTO PARTS	MONTHLY AUTO PARTS STMT - MAY 2022	\$481.85	\$481.85
181188	6/29/2022	170	557903	HULBERT LUMBER SUPPLY	ASTD LUMBER SUPPLIES	\$476.55	\$476.55
181097	6/23/2022	144	20220617	ALICIA DUTROW	TRAVEL REIMB: P3S CONFERENCE	\$434.96	\$434.96
181144	6/23/2022	171	8201119789	RED WING BUS ADVANTAGE ACCT	SAFETY SHOES: C. GABRIEL	\$218.28	\$433.82
	6/23/2022	171	8201119486		SAFETY SHOES: E. SEPULVEDA	\$215.54	
181123	6/23/2022	111	152320	MAZZEI INJECTOR	6 EA INJECTORS	\$416.00	\$416.00
181182	6/29/2022	113	8997	ENVIRONMENTAL TECHNICAL SVCS	PARTICLE SIZE ANALYSIS	\$412.50	\$412.50
181177	6/29/2022	132	75594282	CONCENTRA MEDICAL CENTERS	1 DOT PHYSICAL	\$67.00	\$391.00
	6/29/2022	132	75452488		1 NEW HIRE & 2 DOT PHYSICALS	\$324.00	
181101	6/23/2022	113	3211687	FISHER SCIENTIFIC	LAB SUPPLIES	\$223.05	\$351.08
	6/23/2022	113	3211686		LAB SUPPLIES	\$128.03	
181153	6/23/2022	144	20220622	JOSE SOTO	EXP REIMB: AIRFARE CASQA CONF	\$332.96	\$332.96
181137	6/23/2022		174581	PREFERRED ALLIANCE INC	APR 2022 SERVICE FEE	\$311.85	\$311.85
181205	6/29/2022		174914	PREFERRED ALLIANCE INC	MAY 2022 SERVICE FEE	\$311.85	\$311.85

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181107	6/23/2022	144	4089215103	GLACIER ICE COMPANY INC	144 7-LB BAGS OF ICE	\$303.03	\$303.03
181212	6/29/2022	136	98XW53242	UPS - UNITED PARCEL SERVICE	SHIPPING CHARGES W/E 06/11/22	\$42.45	\$280.65
	6/29/2022	136	98XW53252		SHIPPING CHARGES W/E 06/18/22	\$238.20	
181109	6/23/2022		9324943522	GRAINGER INC	ASTD PARTS & MATERIALS	\$23.05	\$279.16
	6/23/2022	111	9330892853		ASTD PARTS & MATERIALS	\$19.54	
	6/23/2022	122	9318727550		ASTD PARTS & MATERIALS	\$54.13	
	6/23/2022	111	9332083725		ASTD PARTS & MATERIALS	\$13.03	
	6/23/2022	170	9314916777		ASTD PARTS & MATERIALS	\$3.29	
	6/23/2022		9351095055		ASTD PARTS & MATERIALS	\$13.96	
	6/23/2022	122	9311624622		ASTD PARTS & MATERIALS	\$54.03	
	6/23/2022	170	9318218550		ASTD PARTS & MATERIALS	\$11.73	
	6/23/2022	111	9347267958		ASTD PARTS & MATERIALS	\$25.43	
	6/23/2022	111	9348057127		ASTD PARTS & MATERIALS	\$60.97	
181138	6/23/2022	111	280921	PRESTIGE LENS LAB	SAFETY GLASSES - LEE	\$270.72	\$270.72
181120	6/23/2022	111	20220614	JUSTIN LAURENCE	EXP REIMB: SAFETY SHOES	\$258.32	\$258.32
181102	6/23/2022		187362	FITGUARD INC	PREVENTATIVE MAINTENANCE - EXERCISE CLUB EQUIPMENT	\$254.00	\$254.00
181175	6/29/2022		1548714	COGENT SOLUTIONS & SUPPLIES	4 CS COMPOSTABLE UTENSILS	\$250.94	\$250.94
181116	6/23/2022	173	6062307	INTRADO LIFE & SAFETY INC	E911 ANNUAL SUBSCRIPTION	\$250.00	\$250.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181151	6/23/2022	170	2205138	SGS NORTH AMERICA INC	9 ANALYSIS	\$166.00	\$246.00
	6/23/2022	170	2205182		1 ANALYSIS	\$20.00	
	6/23/2022	170	2205211		3 ANALYSIS	\$60.00	
181074	6/23/2022	111	45004	ALLIED FLUID PRODUCTS CORP	ASTD PARTS & MATERIALS	\$242.60	\$242.60
181081	6/23/2022	171	25618400	BECK'S SHOES	SAFETY SHOES: P. CHAPARRO	\$225.00	\$225.00
181198	6/29/2022		2400139879	MOTION INDUSTRIES INC	10 MESH VESTS	\$224.66	\$224.66
181189	6/29/2022	132	36463	ICE SAFETY SOLUTIONS INC	FIRST AID KIT & AED SERVICING	\$202.50	\$202.50
181146	6/23/2022	170	455411	RKI INSTRUMENTS INC	ASTD PARTS & MATERIALS	\$199.35	\$199.35
181122	6/23/2022	170	771044904	MATHESON TRI-GAS INC	MONTHLY CYLINDER RENTAL - MAY 2022	\$182.04	\$182.04
181089	6/23/2022	144	1903065191	CINTAS CORPORATION	1 SUMMER JACKET FOR DUTROW	\$153.16	\$153.16
181192	6/29/2022	120	20220629	MATTHEW LUBINA	EXP REIMB: RECOGNITION MEAL	\$122.08	\$122.08
181217	6/29/2022	122	2741236001	WHCI PLUMBING SUPPLY CO	ASTD PARTS & MATERIALS	\$118.74	\$118.74
181145	6/23/2022		118445	REMOTE SATELLITE SYSTEMS INT'L	IRIDIUM SVC FEE JUL 2022	\$112.00	\$112.00
181185	6/29/2022		9354370471	GRAINGER INC	ASTD PARTS & MATERIALS	\$94.37	\$106.79
	6/29/2022	170	9359854529		ASTD PARTS & MATERIALS	\$12.42	
181094	6/23/2022	144	28995	DANOC MANUFACTURING	1 WINTER JACKET FOR DUTROW	\$106.58	\$106.58
181114	6/23/2022		604764694	HILLYARD/SAN FRANCISCO	ASTD JANITORIAL SUPPLIES	\$103.29	\$103.29
181179	6/29/2022	173	563917	DLT SOLUTIONS, LLC	AWS CLOUD STORAGE - APR 2022	\$76.48	\$76.48
181084	6/23/2022	132	585608	STATE OF CALIFORNIA	2 NEW HIRE FINGERPRINTS	\$64.00	\$64.00

**UNION SANITARY DISTRICT  
CHECK REGISTER  
06/18/2022-07/01/2022**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
181073	6/23/2022	170	4047286120220603	ALAMEDA COUNTY WATER DISTRICT	SERV TO: 06/02/22 - PASEO PADRE	\$58.94	\$58.94
181159	6/23/2022	141	434125	ULTRAEX LLC	COURIER SVCS: 1 BOARDMEMBER DELIVERY - 05/18/22	\$56.97	\$56.97
181209	6/29/2022	123	49773	SCHAA'S LAWNMOWER SALES & SERV	1 POWER PRUNER/ MICRO SAW CHAIN	\$53.75	\$53.75
181195	6/29/2022	150	20220623	REGINA MCEVOY	EXP REIMB: NOTARY, BOND AND OATH FILING FEE	\$50.00	\$50.00
181105	6/23/2022	111	20220622	MICHAEL FULKERSON	EXP REIMB: TPO 4TH QTR SAFETY RECOGITION	\$46.99	\$46.99
181112	6/23/2022	110	2444350	HAYWARD WATER SYSTEM	WATER SERV 05/12/22 - 05/31/22	\$41.34	\$41.34
181160	6/23/2022	136	98XW53232	UPS - UNITED PARCEL SERVICE	SHIPPING CHARGES W/E 06/04/22	\$38.15	\$38.15
181184	6/29/2022	171	20220628	CHRISTOPHER GABRIEL	EXP REIMB: MILEAGE FOR CALL-OUT	\$33.11	\$33.11
181168	6/23/2022		20220621	JASON YEATES	EXP REIMB: LEADERSHIP PHOTOS	\$26.37	\$26.37
181096	6/23/2022	120	202205314JH7840	DMV RENEWAL	PTI SERVICE FEE - FLAT BED TRAILER	\$10.00	\$10.00

**Invoices:**

<b>Credit Memos :</b>	<b>0</b>	
<b>\$0 - \$1,000 :</b>	<b>192</b>	<b>61,466.14</b>
<b>\$1,000 - \$10,000 :</b>	<b>88</b>	<b>291,824.13</b>
<b>\$10,000 - \$100,000 :</b>	<b>29</b>	<b>1,059,951.51</b>
<b>Over \$100,000 :</b>	<b>0</b>	
<b>Total:</b>	<b>309</b>	<b>1,413,241.78</b>

**Checks:**

<b>\$0 - \$1,000 :</b>	<b>66</b>	<b>24,505.50</b>
<b>\$1,000 - \$10,000 :</b>	<b>54</b>	<b>157,730.54</b>
<b>\$10,000 - \$100,000 :</b>	<b>24</b>	<b>773,726.41</b>
<b>Over \$100,000 :</b>	<b>3</b>	<b>457,279.33</b>
<b>Total:</b>	<b>147</b>	<b>1,413,241.78</b>

# Argus

c/o Bay Area News Group-East Bay  
41424 Christy St.  
Fremont, CA 94538  
510-403-4483

2054285

UNION SANITARY DISTRICT  
ATTN: ACCOUNTS PAYABLE  
PO BOX 5050  
UNION CITY, CA 94587

## PROOF OF PUBLICATION

### FILE NO. FY2023 Sewer Service Charges

In the matter of

**Argus**

The Argus

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the Legal Advertising Clerk of the printer and publisher of The Argus, a newspaper published in the English language in the City of Fremont, County of Alameda, State of California.

I declare that the Argus is a newspaper of general circulation as defined by the laws of the State of California as determined by this court's order dated July 28, 2008 in the action entitled In the Matter of the Ascertainment and Establishment of the Standing of The Argus as a Newspaper of General Circulation, Case Number HG08-390724. Said order states "The Argus" has been established, printed and published in the City of Fremont, County of Alameda, State of California; That it is a newspaper published daily for the dissemination of local and telegraphic news and intelligence of general character and has a bona fide subscription list of paying subscribers; and...THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:...That "The Argus" is a newspaper of general circulation for the City of Fremont, County of Alameda, California. Said order has not been revoked.

I declare that this notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**06/17/2022, 06/24/2022**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Richmond, California.  
On this 24th day of June, 2022.



Public Notice Advertising Clerk

Legal No.

**0006674476**

#### UNION SANITARY DISTRICT

#### NOTICE OF FILING REPORT AND PUBLIC HEARING IN CONNECTION WITH THE COLLECTION OF FISCAL YEAR 2023 SEWER SERVICE CHARGES ON THE PROPERTY TAX ROLL

**NOTICE IS HEREBY GIVEN** that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District will consider whether to collect its charges for sewer services for fiscal year 2023 on the tax roll, in the same manner as general taxes, consistent with past practices.

The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2023. The District's report is on file and available for public inspection at the District Offices.

For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found by contacting the District at (510) 477-7500 or on the District's website [www.unionsanitary.ca.gov/sewerservice.htm](http://www.unionsanitary.ca.gov/sewerservice.htm)

**NOTICE IS FURTHER GIVEN** that on Monday, the 27th day of June 2022, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held in said District as set forth below, the Board will hold a hearing to consider the report and whether to collect the sewer service charges for fiscal year 2023 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Carlson, CFO, Business Services Work Group Manager at [markc@unionsanitary.ca.gov](mailto:markc@unionsanitary.ca.gov).

In light of the COVID-19 emergency and consistent with AB 361 and District resolution, the Board meeting may not be physically open to the public and Board Members may be teleconferencing into the meeting to maximize public safety while still maintaining transparency and public access. Please see the Board meeting agenda, which will be posted at least 72 hours in advance of the meeting at [www.unionsanitary.ca.gov](http://www.unionsanitary.ca.gov), regarding how to attend the meeting. Public comment may also be provided by sending comments to the Board Clerk by email at [assistanttogm@unionsanitary.ca.gov](mailto:assistanttogm@unionsanitary.ca.gov) or via voicemail by calling 510-477-7599 before 3:00 p.m. on the date of the meeting.

By order of the Board of Directors of Union Sanitary District.

**AR 6674476 June 17, 24, 2022**



## PUBLIC NOTICES

## CIVIL

ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME

Case No. 22CV0011973  
Superior Court of California, County of ALAMEDA  
Petition of: NAWID SEDDIQI NOOR for Change of Name  
TO ALL INTERESTED PERSONS:  
Petitioner NAWID SEDDIQI NOOR filed a petition with this court for a decree changing names as follows:  
NAWID SEDDIQI NOOR to NAWID AZIML  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing:  
Date: 07/15/2022, Time: 11AM, Dept.: 17, Room: --  
The address of the court is 1221 OAK ST., OAKLAND, CA 94612.  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: TRI CITY VOICE  
Dated: MAY 31, 2022  
CHARLES A. SMILEY  
Judge of the Superior Court  
6/7, 6/14, 6/21, 6/28/22

CNS-3592941#

FICTITIOUS BUSINESS  
NAMESFICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
PARKSIDE DYNASTY, 4600 PASEO PADRE PKWY, FREMONT, CA 94539, County of ALAMEDA  
Registrant(s):  
RICHARD I HASIMOTO, CO-TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO, 4600 PASEO PADRE PKWY, FREMONT, CA 94539  
DAVIDEN C FONG, CO-TRUSTEE OF THE FONG FAMILY TRUST AS AMENDED AND RESTATED, 1623 EDGEHILL COURT, SAN LEANDRO, CA 94577  
ROGER P LUSCH, CO TRUSTEE OF THE LUSCH FAMILY TRUST, 893 BARCELONA DR., FREMONT, CA 94536  
ROBERT GLEN SOUTH, JR, 1884 FLYNN CREEK ROAD, GAINESBORO, TN 38562  
DAVID LAW TRUSTEE OF THE DAVID LAW CHILDS EXEMPT TRUST UTD DATED APRIL 2, 1984, 308 MCGRAW ST., SEATTLE, WA 98109  
PHILLIP LAW TRUSTEE OF THE PHILLIP LAW CHILDS EXEMPT TRUST DATED UTD APRIL 1984, 1129 BALBOA AVE, BURLINGAME, CA 94010  
JANICE C FONG, CO TRUSTEE OF THE FONG FAMILY TRUST AS AMENDED AND RESTATED, 1623 EDGEHILL COURT, SAN LEANDRO, CA 94577  
KAREN M INGRAM, TRUSTEE OF THE INGRAM 1982 TRUST UTD JUNE 16, 1982 AS AMENDED AND RESTATED, 271 STRATFORD PLACE, LOS ALTOS, CA 94022  
JUNE L HASIMOTO, CO-TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO 1993 TRUST, 4600 PASEO PADRE, FREMONT, CA 94539  
DIANE K LUSCH, CO TRUSTEE OF THE LUSCH FAMILY TRUST, 893 BARCELONA DR, FREMONT, CA 94536  
Business conducted by: A GENERAL PARTNERSHIP  
The registrant began to transact business using the fictitious business name(s) listed above on MAY 17, 1988.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ RICHARD I HASIMOTO, CO TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO 1993 TRUST  
This statement was filed with the County Clerk of Alameda County on MAY 18, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28, 7/5/22

CNS-3595156#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
ANDRADE'S JEWELRY, 16838 DARYL AVE, SAN LORENZO, CA 94580, County of ALAMEDA  
Registrant(s):  
MONICA ANDRADE, 16838 DARYL AVE, SAN LORENZO, CA 94580, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on 05-25-2022.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ MONICA ANDRADE  
This statement was filed with the County Clerk of Alameda County on MAY 26, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595150#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
A. CONNECTION TRADING COMPANY, LLC, 37220 BIRCH ST., NEWARK, CA 94560, County of ALAMEDA  
MAILING ADDRESS: P.O. BOX 1069, NEWARK, CA 94560  
Registrant(s):  
ADRIAN LEVYA, 37220 BIRCH ST., NEWARK, CA 94560  
ADRIANA LEVYA, 37220 BIRCH ST., NEWARK, CA 94560  
Business conducted by: A LIMITED LIABILITY COMPANY  
The registrant began to transact business using the fictitious business name(s) listed above on 06/01/2022.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ ADRIAN LEVYA  
This statement was filed with the County Clerk of Alameda County on JUNE 03, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595142#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589432  
Fictitious Business Name(s):  
ROBERT'S HAULING AND JUNK REMOVAL, 626 MEEK AVE, HAYWARD, CA 94541, County of ALAMEDA  
Registrant(s):  
ROBERT FREDELL, 626 MEEK AVE, HAYWARD, CA 94541, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ ROBERT FREDELL  
This statement was filed with the County Clerk of Alameda County on JUNE 01, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3593777#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589255  
Fictitious Business Name(s):  
TEG LIVE, 4127 BAY ST #8, FREMONT, CA 94538, County of ALAMEDA  
Registrant(s):  
BALLUNIDER S VIRK, 4592 LODOVICO CT, FREMONT, CA 94555  
Business conducted by: A CORPORATION  
The registrant began to transact business using the fictitious business name(s) listed above on MAY 20, 2022.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ BALLUNIDER S VIRK  
This statement was filed with the County Clerk of Alameda County on MAY 20, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3592917#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589288  
Fictitious Business Name(s):  
RUBIO PROPERTIES, 5864 THORNTON AVE, NEWARK, CA 94560, County of ALAMEDA  
Registrant(s):  
OSCAR M RUBIO, 3330 LITTLE VALLEY RD., SUNOL, CA 94560  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ OSCAR M RUBIO  
This statement was filed with the County Clerk of Alameda County on MAY 24, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3591887#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589344  
Fictitious Business Name(s):  
EROL INC. /EROL REALTY, 350 MAIN ST STE J6, PLEASANTON, CA 94566, County of ALAMEDA  
Registrant(s):  
EROL INC., 350 MAIN ST STE J6, PLEASANTON, CA 94566 (CALIFORNIA)  
Business conducted by: A CORPORATION  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ ASLAM EBRAT  
This statement was filed with the County Clerk of Alameda County on MAY 26, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3591886#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589214  
Fictitious Business Name(s):  
BOP MANAGEMENT, 28211 BEATRON WAY, HAYWARD, CA 94544, County of ALAMEDA  
Registrant(s):  
JERRID MATHEWS, 28211 BEATRON WAY, HAYWARD, CA 94544, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ JERRID MATHEWS  
This statement was filed with the County Clerk of Alameda County on MAY 18, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-359417#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 589030  
Fictitious Business Name(s):  
FREMONT CITY CAB, 901 CAMERO WAY, FREMONT, CA 94539, County of ALAMEDA

MAILING ADDRESS: PO BOX 1354, UNION CITY, CA 94587  
Registrant(s):  
JASVINDER PAL SINGH, 901 CAMERO WAY, FREMONT, CA 94539  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on APR 12, 2012  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ JASVINDER PAL SINGH  
This statement was filed with the County Clerk of Alameda County on MAY 12, 2022.  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22

CNS-3588042#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 588950  
Fictitious Business Name(s):  
RITUAL SNATCHED SOCIETY, 37120 FREMONT BLVD STE M, FREMONT, CA 94536, County of ALAMEDA  
MAILING ADDRESS: 34469 VALLEY OAKS LOOP, UNION CITY, CA 94587  
Registrant(s):  
JACELYN LEE, 34469 VALLEY OAKS LOOP, UNION CITY, CA 94587  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on APRIL 21, 2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ JACELYN LEE  
This statement was filed with the County Clerk of Alameda County on MAY 10, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22

CNS-3587081#

FICTITIOUS BUSINESS  
NAME STATEMENT

Fictitious Business Name(s):  
File No. 588976  
Fictitious Business Name(s):  
HUSTLE PRETTY PRETTY-RAW PREMIUM COLLECTION, 10243 MACARTHUR BLVD, OAKLAND, CA 94605, County of ALAMEDA  
MAILING ADDRESS: 34888 11TH ST #634, UNION CITY, CA 94587  
Registrant(s):  
SHAVONN FRETWELL, 34888 11TH ST #634, UNION CITY, CA 94587  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on 1-1-2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [§1,000].)  
/s/ SHAVONN FRETWELL  
This statement was filed with the County Clerk of Alameda County on MAY 11, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22

CNS-3587076#

## GOVERNMENT

## CITY OF FREMONT

## SUMMARY OF PROPOSED ORDINANCE

As introduced June 7, 2022  
AN ORDINANCE OF THE CITY OF FREMONT AMENDING FREMONT MUNICIPAL CODE TITLE 12, STREETS, SIDEWALKS AND PUBLIC PROPERTY, CHAPTER 12.20 PARKS AND RECREATION AREAS, SECTION 12.20.060 PROHIBITED CONDUCT GENERALLY, REGARDING DRONES IN PARKS AND RECREATION AREAS  
On June 7, 2022, the City Council introduced the above ordinance amending Fremont Municipal Code Title 12, Streets, Sidewalks and Public Property, Chapter 12.20 Parks and Recreation Areas, Section 12.20.060 Prohibited Conduct Generally, Regarding Drones in Parks and Recreation Areas.  
A certified copy of the full text of the ordinance is available for review in the office of the City Clerk, 3300 Capitol Ave, Fremont, and is available for review upon request. The second reading for adoption is currently scheduled for June 21, 2022 at 7:00 pm, at City Hall, 3300 Capitol Avenue, Fremont.  
SUSAN GAUTHIER, CITY CLERK  
6/14/22

CNS-3595179#

## CITY OF FREMONT

## SUMMARY OF ADOPTED ORDINANCE NO. 06-2022

AN ORDINANCE OF THE CITY OF FREMONT AMENDING CHAPTER 12.05 (ENCROACHMENTS TO STREETS AND SIDEWALKS) UNDER FREMONT MUNICIPAL CODE (FPMC) TITLE 12 (STREETS, SIDEWALKS, AND PUBLIC PROPERTY) AND CHAPTER 18.25 (DEFINITIONS) AND CHAPTER 18.190 (SPECIAL PROVISIONS APPLYING TO MISCELLANEOUS USES) UNDER FMC TITLE 18 (PLANNING AND ZONING) TO SIMPLIFY THE APPLICATION PROCESS, DEVELOPMENT STANDARDS, AND OPERATIONAL REQUIREMENTS FOR OUTDOOR COMMERCIAL PATIOS ON CITY-OWNED AND PRIVATE PROPERTY (PLN2022-00315)  
On May 10, 2022, the City Council introduced the above Ordinance amending Fremont Municipal Code Chapter 12.05 (Encroachments to Streets and Sidewalks) under Fremont Municipal Code (FMC) Title 12 (Streets, Sidewalks, and Public Property) and Chapter 18.25 (Definitions) and Chapter 18.190 (Special Provisions Applying to Miscellaneous Uses) under FMC Title 18 (Planning and Zoning) to Simplify the Application Process, Development Standards, and Operational Requirements for Outdoor Commercial Patios on City-Owned and Private Property (Pln2022-00315).  
The foregoing ordinance was introduced before the City Council of the City of Fremont at the regular meeting of the City Council, held on the May 10, 2022, and finally adopted at a regular meeting of the City Council held on June 7, 2022, by the following vote:  
AYES: Mayor Mei, Vice Mayor Salvan, Councilmembers: Keng, Jones, Kassan, Shao, and Cox  
NOES: None  
ABSENT: None  
ABSTAIN: None  
SUSAN GAUTHIER, CITY CLERK  
6/14/22

CNS-3595176#

## PUBLIC HEARING NOTICE

This hybrid Planning Commission meeting will be conducted in-person and utilizing teleconferencing and electronic means consistent with Assembly Bill 361. Members of the public may attend the meeting in person, virtually via Zoom, or watch it via YouTube. If you attend the meeting in

person, a face covering is required pursuant to Alameda County Health Officer Order No. 22.02. The meeting will be held in the City Hall Council Chambers at 37101 Newark Boulevard, Newark, CA 94560.  
Details on how to participate in the meeting virtually will be set forth in the meeting agenda which is anticipated to be posted by 5 p.m. on June 24, 2022 at <https://www.newark.org/departments/city-manager-s-office/agenda-s-minutes>. If you have any questions regarding viewing or participating in the meeting after reviewing the posted agenda, then contact the Community Development Department at [planning@newark.org](mailto:planning@newark.org). Pursuant to California Government Code §6061, §65090, §65091, §65094, §65095, §65095, and Newark Municipal Code (NMC) §17.31.060 and §17.31.050, on June 22, 2022, at 7:00 a.m., the Planning Commission will hold a public hearing to consider a resolution recommending (1) an amendment to the General Plan, (2) amendment to the Bayside Newark Specific Plan, (3) a Zoning Map amendment, (4) a Vesting Tentative Map, (5) Design Review, (6) Minor Use permit for a parking structure, (7) Design Board, (8) Addendum to a previously certified EIR (SC#2010042012), (9) Transit Station Dedication Agreement, (10) Alternate Means of Compliance to Payment of Housing Impact Fees, and (11) an amendment to Park Agreement for Grand Park for the FMC Willow project located at the northwest corner of the intersection of Willow Street and Enterprise Drive (APNs: 537-0852-001-02 (portion), 537-0852-001-07 (portion), 537-0852-002-08 & 092-0100-005).  
The Willow Project Owner LLC, FMC Willow Corporation LLC and Lennar Homes of California LLC are the applicant and owners of the property, and have submitted an application to develop FMC Willow and Grand Park, a mixed-use development on subject property which is owned by FMC Corporation. The proposed project would be sited on 22.1 acres located northwest of the intersection of Willow Street and Enterprise Drive within the Bayside Transit Oriented District Specific Plan (Specific Plan), formerly known as the Junction Transit Oriented Development Specific Plan. The proposed project would redevelop the vacant, former industrial site into a 279-unit multifamily community along with a mixed-use area of 4,000 square feet of retail and 90 multifamily affordable units, and a 1,485 square foot community building, along with approximately 1.8 acres of undeveloped land. In addition, there will be changes to the previously approved Grand Park. The proposed changes would affect boundary revisions on the east side and relocation of amenities. The Grand Park revision will also include expanded areas to connect the Bay Trail.  
Any interested person or authorized agent, or interested members of the public may appear at the public hearing to be heard and may submit written comments or request to view project details and information, including the complete application and project file (including any environmental impact assessment prepared in connection with the application) by contacting the project manager, Art Interiano via email at: [art.interiano@newark.org](mailto:art.interiano@newark.org). If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City of Newark at, or prior to, the public hearing.  
Art Interiano  
Deputy Community Development Director  
6/14/22

CNS-3595169#

## CITY OF UNION CITY

## NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the City Council of the City of Union City will hold a Public Hearing for the purpose of considering and adopting the:  
• Annual Operating Budget for FY 2022-2023 for the City of Union City and Establishing an Appropriations (Gann) Limit for FY 2022-2023  
• Capital Improvement Projects (CIP) Budget for FY 2022-2023 to FY 2025-2026  
Public Hearing: Formal Budget Adoption  
Location: Union City City Hall, 34009 Alvarado-Niles Road, Union City  
And virtually via Zoom:  
<https://unioncity.org.zoom.us/j/92885826000?pwd=dkJlR0RlR0FCYVd0TDZkUkU5b1h0Q090>  
Passcode: M6rqxqH6P  
or Telephone:  
US: +1 408 638 0968  
Webinar ID: 928 8582 6000  
Passcode: 52282697  
Date: Tuesday, June 28, 2022  
Time: 7:00 p.m.  
Following the Public Hearing, the City Council may take such action as it deems appropriate. The Recommended Budget and materials will be available for inspection the no later than 5:00 p.m. June 14, 2022 on the City's website at: <https://www.unioncity.org/199/City-Meetings-Video>. Interested persons are invited to submit written comments prior to, and may testify at, the Public Hearing. All comments will be considered by the City Council.  
/s/ Anna M. Brown, CMC  
City Clerk  
Dated: June 14, 2022  
6/14/22

CNS-3594568#

## UNION SANITARY DISTRICT

## NOTICE OF FILING REPORT AND PUBLIC HEARING IN CONNECTION WITH THE CITY OF UNION CITY'S 2022 SEWER SERVICE CHARGES ON THE PROPERTY TAX ROLL

NOTICE IS HEREBY GIVEN that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District consider whether to collect its charges for sewer services for fiscal year 2023 on the tax roll, in the same manner as general taxes, consistent with past practices.  
The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2023. The District's report is on file and available for public inspection at the District Offices.  
For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found on the District's website at (510) 477-7500 or on the District's website [www.unionsanitary.ca.gov/sewerservice.htm](http://www.unionsanitary.ca.gov/sewerservice.htm).  
NOTICE IS FURTHER GIVEN that on Monday, the 27th day of June 2022, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held at said District Office, the Board will hold a public hearing to consider the report and whether to collect the sewer service charges for fiscal year 2023 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Cascher, City of Union Sanitary District Group Manager at [mark@unionsanitary.ca.gov](mailto:mark@unionsanitary.ca.gov).  
In light of the COVID-19 emergency and consistent with AB 361 and District resolution, the Board meeting may not be physically open to the public and Board Members may be teleconferencing into the meeting to maximize public safety while still ensuring transparency and public access. Please see the Board meeting agenda, which will be posted at least 72 hours in advance of the meeting at [www.unionsanitary.ca.gov](http://www.unionsanitary.ca.gov), regarding how to attend the meeting. Public comment may also be provided by sending comments to the Board Clerk by email at [assistanttgm@unionsanitary.ca.gov](mailto:assistanttgm@unionsanitary.ca.gov) or via voicemail by calling 510-477-7599 between 3:00 p.m. on the date of the meeting.  
6/14, 6/21/22

CNS-3593830#

## CITY OF UNION CITY

34009 Alvarado-Niles Road Union City, California 94587 NOTICE INVITING BIDS  
1. Invitation to Bid. The City of Union City, California ("City") hereby invites bids for Safe Routes to School Improvements - James Logan High School and Guy Emanuele, Jr. Elementary School Project ("Project"), City Project No. 21-27, in accordance with California Public Contract Code Section 20164, all applicable laws and regulations, and the following sections of this Notice Inviting Bids. 2. Bid Package. All of the project work is to be done in accordance with the bid package on file with the Public Works Department - City of Union City, 34009 Alvarado-Niles Road, Union City, California 94587. Eligibility to bid on this project requires bid package to be electronically obtained the City. Bid package may be obtained at no charge via email request to the City at [nancy@unioncity.org](mailto:nancy@unioncity.org). Non-biddable plans and specifications shall be available to view at various Builder's Exchange throughout the Bay Area. 3. Project Questions. Questions concerning the Project, based on the bid package, must be submitted by facsimile to (510) 489-9468 or by e-mail: [trieb@unioncity.org](mailto:trieb@unioncity.org) to Triet Tran or phone: (510) 675-6304 at least one (9) working day before the time specified for bid opening. Where appropriate, the City may respond to such questions as provided for by the Instructions to Bidders. 4. Bid Delivery Location. All bids for the Project must be delivered by mail or in person to: Office of City Clerk City of Union City 34009 Alvarado-Niles Road Union City, California 94587 Phone: (510) 675-6348 5. Bid Delivery Deadline and Bid Opening. All bids on the Project shall be submitted before/at 2:00 PM, Thursday, June 30 th, 2022 to be considered responsive to the Notice Inviting Bids. Bids will be opened and read publicly at the above time and date. The time and date for the submission of bids shall be

extended for no less than seventy-two (72) hours if the City issues a material change, addition, or deletion to the bid package less than seventy-two (72) hours prior to bid closing. Bids that are submitted late according to the official time kept by the City Clerk, or a designee, including any extension granted due to a material change, will be returned unopened. Bids that are submitted late according to the official time kept by the City Clerk, or a designee, including any extension granted due to a material change, will be returned unopened. Bids submitted by facsimile or other electronic means will not be accepted. Bids that are incomplete or otherwise do not conform to the procedures set forth in the bid package may be deemed non-responsive.  
7/5/22

CNS-3592978#

## PROBATE

NOTICE OF PETITION TO  
ADMINISTER ESTATE OF  
JAMES E. GOMEZ  
CASE NO. RP2215867

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of JAMES E. GOMEZ:  
A Petition for Probate has been filed by RONALD R. GOMEZ in the Superior Court of California, County of ALAMEDA.  
The Petition for Probate requests that RONALD R. GOMEZ be appointed as personal representative to administer the estate of the decedent.



## PUBLIC NOTICES

## CIVIL

ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME

Case No. 22CV011973  
Superior Court of California, County of ALAMEDA  
Petition of: NAWID SEDDIQI NOOR for Change of Name  
TO ALL INTERESTED PERSONS:  
Petitioner NAWID SEDDIQI NOOR filed a petition with this court for a decree changing names as follows:  
NAWID SEDDIQI NOOR to NAWID AZIML  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing:  
Date: 07/15/2022, Time: 11AM, Dept.: 17, Room: --  
The address of the court is 1221 OAK ST., OAKLAND, CA  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: TRI CITY VOICE  
Date: MAY 31, 2022  
CHARLES A. SMILEY  
Judge of the Superior Court  
6/7, 6/14, 6/21, 6/28/22

CNS-3592941#

FICTITIOUS BUSINESS  
NAMESFICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589663  
Fictitious Business Name(s):  
**LOS CUATES TACO TRUCK, 2010 B ST., HAYWARD, CA 94541**, County of ALAMEDA  
Registrant(s):  
MANUEL TAPIA, 1800 WATER LILY CT., LATHROP, CA 95330  
YARDLEY TAPIA, 1800 WATER LILY CT., LATHROP, CA 95330  
BRADLEY TAPIA, 1800 WATER LILY CT., LATHROP, CA 95330  
Business conducted by: A GENERAL PARTNERSHIP  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ MANUEL TAPIA  
This statement was filed with the County Clerk of Alameda County on JUNE 10, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/21, 6/28, 7/5, 7/12/22

CNS-3596505#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589206  
Fictitious Business Name(s):  
**PARKSYE DYNASTY, 46000 PASEO PADRE PKWY, FREMONT, CA 94539**, County of ALAMEDA  
Registrant(s):  
RICHARD I HASIMOTO, CO-TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO 46000 PASEO PADRE PKWY, FREMONT, CA 94539  
STEVEN C FONG, CO TRUSTEE OF THE FONG FAMILY TRUST AS AMENDED AND RESTATED, 1623 EDGEHILL COURT, SAN LEANDRO, CA 94577  
ROGER P LUSCH, CO TRUSTEE OF THE LUSCH FAMILY TRUST, 893 BARCELONA DR., FREMONT, CA 94536  
ROBERT GLEN SOUTH, JR., 1884 FLYNN CREEK ROAD, GAINESBORO, TN 38562  
DAVID LAW TRUSTEE OF THE DAVID LAW CHILDS EXEMPT TRUST UDT DATED APRIL 2, 1984, 308 MCGRAW ST., SEATTLE, WA 98109  
PHILLIP LAW TRUSTEE OF THE PHILLIP LAW CHILD'S EXEMPT TRUST DATED UDT APRIL 1984, 1129 BALBOA AVE, BURLINGAME, CA 94010  
JANICE C FONG, CO TRUSTEE OF THE FONG FAMILY TRUST AS AMENDED AND RESTATED, 1623 EDGEHILL COURT, SAN LEANDRO, CA 94577  
KAREN M INGRAM, TRUSTEE OF THE INGRAM 1982 TRUST UDT JUNE 16, 1982 AS AMENDED AND RESTATED, 271 STRATFORD PLACE, LOS ALTOS, CA 94022  
JUNE L HASIMOTO, CO-TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO 1993 TRUST, 46000 PASEO PADRE, FREMONT, CA 94539  
DIANE K LUSCH, CO TRUSTEE OF THE LUSCH FAMILY TRUST, 893 BARCELONA DR., FREMONT, CA 94536  
Business conducted by: A GENERAL PARTNERSHIP  
The registrant began to transact business using the fictitious business name(s) listed above on MAY 17, 1988  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ RICHARD I HASIMOTO CO TRUSTEE OF THE RICHARD I HASIMOTO AND JUNE L HASIMOTO 1993 TRUST  
This statement was filed with the County Clerk of Alameda County on MAY 18, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595156#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589313  
Fictitious Business Name(s):  
**ANDRADE'S JEWELRY, 16838 DARYL AVE, SAN LORENZO, CA 94580**, County of ALAMEDA  
Registrant(s):  
MONICA ANDRADE, 16838 DARYL AVE, SAN LORENZO, CA 94580, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on 05-25-2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ MONICA ANDRADE  
This statement was filed with the County Clerk of Alameda County on MAY 25, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595186#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589313  
Fictitious Business Name(s):  
**ANDRADE'S JEWELRY, 16838 DARYL AVE, SAN LORENZO, CA 94580**, County of ALAMEDA  
Registrant(s):  
MONICA ANDRADE, 16838 DARYL AVE, SAN LORENZO, CA 94580, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on 05-25-2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ MONICA ANDRADE  
This statement was filed with the County Clerk of Alameda County on MAY 25, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595150#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589466  
Fictitious Business Name(s):  
**A. CONNECTION TRADING COMPANY, LLC, 37220 BIRCH ST., NEWARK, CA 94560**, County of ALAMEDA  
MAILING ADDRESS: P.O. BOX 1069, NEWARK, CA 94560  
Registrant(s):  
ADRIAN LEYVA, 37220 BIRCH ST., NEWARK, CA 94560  
ADRIANA LEYVA, 37220 BIRCH ST., NEWARK, CA 94560  
Business conducted by: A LIMITED LIABILITY COMPANY  
The registrant began to transact business using the fictitious business name(s) listed above on 06/01/2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ ADRIAN LEYVA  
This statement was filed with the County Clerk of Alameda County on JUNE 03, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3595142#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589432  
Fictitious Business Name(s):  
**ROBERT'S HAULING AND JUNK REMOVAL, 626 MEEK AVE, HAYWARD, CA 94541**, County of ALAMEDA  
Registrant(s):  
ROBERT FREDELL, 626 MEEK AVE, HAYWARD, CA 94541, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ ROBERT FREDELL  
This statement was filed with the County Clerk of Alameda County on JUNE 01, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/14, 6/21, 6/28, 7/5/22

CNS-3593727#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589255  
Fictitious Business Name(s):  
**TEG LIVE, 4127 BAY ST #8, FREMONT, CA 94538**, County of ALAMEDA  
Registrant(s):  
BALLINDER S VIRK., 4592 LODOVICO CT., FREMONT, CA 94555  
Business conducted by: A CORPORATION  
The registrant began to transact business using the fictitious business name(s) listed above on MAY 2022  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ BALLINDER S VIRK.  
This statement was filed with the County Clerk of Alameda County on MAY 20, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3592917#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589288  
Fictitious Business Name(s):  
**RUBIO PROPERTIES, 5864 THORNTON AVE, NEWARK, CA 94560**, County of ALAMEDA  
Registrant(s):  
OSCAR M. RUBIO, 3330 LITTLE VALLEY RD., SUNOL, CA 94560  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ OSCAR M. RUBIO  
This statement was filed with the County Clerk of Alameda County on MAY 24, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3591887#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589344  
Fictitious Business Name(s):  
**EROL INC./EROL REALTY, 350 MAIN ST STE J6, PLEASANTON, CA 94566**, County of ALAMEDA  
Registrant(s):  
EROL INC., 350 MAIN ST STE J6, PLEASANTON, CA 94566  
Business conducted by: A CORPORATION  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ ASLAM EBRAT  
This statement was filed with the County Clerk of Alameda County on MAY 26, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/7, 6/14, 6/21, 6/28/22

CNS-3591886#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 589214  
Fictitious Business Name(s):  
**BOP MANAGEMENT, 28211 BEATRON WAY, HAYWARD, CA 94544**, County of ALAMEDA  
Registrant(s):  
JERRID MATHEWS, 28211 BEATRON WAY, HAYWARD, CA 94544, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ JERRID MATHEWS  
This statement was filed with the County Clerk of Alameda County on MAY 18, 2022  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/31, 6/7, 6/14, 6/21/22

CNS-3589417#

## GOVERNMENT

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS JUNE 21, 2022  
Alameda County Housing and Community Development Department 224 West Winton Avenue, Room 108 Hayward, CA 94544  
These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Alameda County Community Development Agency's Housing and Community Development Department. REQUEST FOR RELEASE OF FUNDS On or about July 7, 2022, Alameda County's Housing and Community Development Department will submit a request to the U.S. Department of Housing and Urban Development for the release of \$1,000,000 in HOME Grant Funding , as authorized by the Housing and Community Development Act of 1974, Title I, Part 24, Section 570, Public Law 93-33, 88 Stat. 633, 42 U.S.C. 5301-5321, as amended, to undertake a project known as Bell Street Gardens for the purpose of providing affordable housing. Resources for Community Development proposes to acquire and develop the Fremont Islander/Bell Street Gardens project located at 4103 Mowry Avenue, Fremont, Alameda County, California 94538. The proposed project consists of two buildings. Building I entails the revitalization of the existing Islander Motel. Renovations include the addition of a fourth story to provide a total of 79 apartment units on the 1.1-acre site (APN 501-0930-020-02). The unit mix will be 54 studios, 12 one-bedroom units and 13 two-bedroom units. There will be 48 covered and uncovered parking spaces which includes two Electric Vehicle (EV) ready parking spaces. Amenities will include a welcoming lobby with access from Bell Street, in-building resident services, in-building laundry, and a community room that opens toward a shared outdoor patio and landscaped courtyard. An elevator will be added to improve accessibility throughout the building, and a bridge will be added to connect the two wings of the building at the second and third levels. Building II of the project entails new construction of a new family housing development on two adjacent parcels that total 0.86 acres (APN 501-0930-018 and -019). Both are vacant parcels. A new, four-story building will be constructed with 49 apartment units. The unit mix will be 24 one-bedroom units, 13 two-bedroom units and 12 three-bedroom units. 42 parking spaces will be provided with on grade covered and uncovered parking. Amenities will include a welcoming lobby along Bell Street, in-building resident services, in-building laundry, an exercise room, and a large covered courtyard that will open onto a shared courtyard with patio and play area. This building will share a driveway and Emergency Vehicle Access with the Building I renovation. A total of 42 parking spaces will be provided on the Building II site. After completion, the project will provide a total of 90 parking spaces. Both buildings are affordable housing for a low-income population of which 25% of units are reserved for tenants with special needs. The total project cost is estimated to be \$99,450,000. FINDING OF NO SIGNIFICANT IMPACT Alameda County's Housing and Community Development Department has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) available online at: <https://www.acgov.org/cda/hcd/> PUBLIC COMMENTS Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to Kelly M. Thiernann, HCD Manager via email at [kelly.thiernann@acgov.gov](mailto:kelly.thiernann@acgov.gov). All comments received by 5:00 PM on Wednesday, July 6, 2022, will be considered by the County prior to authorizing submission of a request for release of funds. Commenters should specify which part of this Notice they are addressing. ENVIRONMENTAL CERTIFICATION Alameda County certifies to the U.S. HUD that Michelle Starratt, in her capacity as Housing Director, Alameda County Housing and Community Development Department, in her capacity as the project's environmental officer, will accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allow the County to use Programs funds as applicable. OBJECTS TO RELEASE OF FUNDS HUD will accept objections to the Responsible Entity's (RE) Request of Release of Funds and Environment Certification for a period of fifteen days following the submission date specified above or the actual receipt of the request (whichever is later) only if they are on the following bases: (a) the certification was not executed by the certifying officer of the RE; (b) the RE has omitted a step or fail to make a determination or finding required by HUD regulation at 24 CFR part 58 or by CEQ regulation 40CFR 1500-1508, as applicable; (c) the RE has omitted one or more steps in the preparation, completion or publication of the Environmental Assessment or Environmental Impact study per 24 CFR supports E.F. or G of Part 58, as applicable; (d) the grant recipient or other participant in the development process has committed funds for undertaken activities not authorized by 24 CFR Part 58 before release of funds and approval of the environmental certification; or (e) another Federal, State or local agency has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the United States Department of Housing and Urban Development, Region IX at CPD\_COVID-19OEE-SFO@hud.gov. Potential objectors should contact United States Department of Housing and Urban Development, Region IX via email to verify the actual last day of the objection period. Michelle Starratt Director, Housing and Community Development and NEPA Certifying Officer County of Alameda 6/21/22

CNS-3597393#

## NOTICE TO CONTRACTORS

Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg. B, Fremont, California, up to the hour of **2:00 PM on July 13, 2022** Due to the extension of the Shelter in Place there will not be a public bid opening for this project. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day. **FREMONT POLICE OUTDOOR FIRING RANGE PROJECT PWC 8995**  
**A MANDATORY PRE-BID CONFERENCE:** A conference will be held on June 29, 2022 at 10:00 a.m. , at the following location: Fremont Police Outdoor Firing Range, Fremont, CA. Meet at Paseo Padre Parkway and Meadowlark Trail and drive up to site to acquaint all prospective bidders with the Contract Documents and the Worksite. The bidders' conference is **mandatory**. A bidder who fails to attend a mandatory conference may be disqualified from bidding. Contractors who are attend the conference are required to furnish and properly don their own protective gear (the use of a face mask, at a minimum), as well as follow all local and state guidelines under the latest Covid-19 County Guidance. Given the current environment, this may change. If so, potential bidders will be advised by the issue of an addendum. Plans, special provisions and standard proposal forms to be used for

bidding on this project can be obtained for a non-refundable fee at ARC Solutions located at 821 Martin Avenue, Santa Clara, CA 95050 or through Planwellat [www.e-ar.com/location/santa-clara](http://www.e-ar.com/location/santa-clara) or via Phone(408) 295-5770. Please reference BID #23-001 No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at [jbecerra-scola@fremont.gov](mailto:jbecerra-scola@fremont.gov) JANICE BECERRA PURCHASING DIVISION CITY OF FREMONT 6/21, 6/28/22

CNS-3597195#

ORDINANCE NO. 536  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NEWARK, APPROVED AND ADOPTING A MILITARY EQUIPMENT USE POLICY AND ADDING CHAPTER 2.50 "MILITARY EQUIPMENT USE POLICY" TO TITLE 2, "ADMINISTRATION AND PERSONNEL" OF THE NEWARK MUNICIPAL CODE IN COMPLIANCE WITH ASSEMBLY BILL 481  
WHEREAS, on September 30, 2021, Governor Gavin Newsom signed into law Assembly Bill 481 relating to the use of military equipment by California law enforcement agencies; and WHEREAS, Assembly Bill 481 seeks to provide transparency, oversight, and an opportunity for meaningful public input on decisions regarding whether and how military equipment is funded, acquired, or used by law enforcement agencies; and WHEREAS, Assembly Bill 481, codified at California Government Code section 7070, et. seq., requires law enforcement agencies to obtain approval of the applicable governing body by an ordinance adopting a "military equipment" use policy, at a regular meeting held pursuant to open meeting laws, prior to taking certain actions relating to the funding, acquisition, or use of military equipment. The term "military equipment" is defined in California Government Code section 7070 subdivision (c); and WHEREAS, the Newark Police Department is in possession of certain items of equipment that may qualify as "military equipment" under Assembly Bill 481; and WHEREAS, Assembly Bill 481 requires that a law enforcement agency possessing and using such qualifying equipment prepare a publicly released, written, military equipment use policy. The policy must be a document covering the inventory, description, purchase, acquisition, maintenance, fiscal impacts, procedures, training, oversight, and complaint process, applicable to the Department's use of such equipment; and WHEREAS, Assembly Bill 481 allows the governing body of a city to approve the military equipment use policy for continued or future funding, acquisition, or use of military equipment within its jurisdiction only if it makes specified determinations specified in Government Code Section 7071 subdivision (d); and WHEREAS, the military equipment use policy and supporting information must, upon adoption by ordinance, thereafter be approved by the governing body by ordinance and reviewed annually; and WHEREAS, the proposed military equipment use policy, including military equipment inventory, has been adopted by the Newark Police Department and identified as Policy 709; and WHEREAS, Policy 709 was published on the Newark Police Department's internet website 30 days prior to the public hearing concerning the military equipment at issue in compliance with Government Code Section 7071(b); and WHEREAS, the Newark Police Department commenced the approval process prior to May 1, 2022, in accordance with Assembly Bill 481; and WHEREAS, the Policy 709 was presented to City Council at a public hearing on May 26, 2022; and WHEREAS, the Policy 709 meets the requirements of California Government Code Section 7070(d); and WHEREAS, the City Council of the City of Newark, having received the information required under Assembly Bill 481 regarding the Newark Police Department's use of military equipment as defined in said law, and makes the specified determinations required under Government Code Section 7071(d), deems it to be in the best interest of the City to approve the Newark Police Department's Military Equipment Funding, Acquisition and Use Policy as set forth herein.  
THE CITY COUNCIL OF THE CITY OF NEWARK DOES ORDAIN AS FOLLOWS: SECTION 1. Recitals. The above recitals are true and correct and made a part of this Ordinance.  
SECTION 2. Determinations. Based on the findings above, in addition to information provided to the City Council at the public meeting, the City Council determines as follows: The Newark Police Department's Military Equipment Use Policy is necessary because there are no reasonable alternatives that can achieve the same objective of officer and civilian safety. The Newark Police Department's Military Equipment Use Policy is reasonably cost effective compared to available alternatives that can achieve the same objectives of officer and civilian safety. The Newark Police Department complied with the Military Equipment Use Policy although it was not yet in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance. The Newark Police Department's Military Equipment Use Policy, Policy 709, setting forth the City's military equipment use policy is approved and adopted.  
SECTION 3. Addition of Chapter 2.50. Chapter 2.50, Military Equipment Use Policy, is added to the Newark Municipal Code as follows: "Chapter 2.50 Military Equipment Use Policy. Pursuant to Government Code Section 7071(d), the City Council has made the following determinations: The military equipment inventoried and presented to the City Council is necessary because there are no reasonable alternative that can achieve the same objective of officer and civilian safety. The proposed military equipment use policy ("Policy") will safeguard the public's welfare, safety, civil rights, and civil liberties. The equipment is reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety (if any); and Prior to the equipment use policy being adopted, the applicable equipment use policy (which included equipment now defined as military equipment) that was in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance. The Police Department has submitted a proposed Policy to the City Council identified as Newark Police Department Policy 709 and has made those documents available on the Police Department's website for at least 30 days prior to the public hearing concerning the military equipment at issue. The Policy was considered by the City Council as an agenda item in an open session of a regular meeting, noticed in accordance with the Ralph M. Brown Act, at which public comment was permitted. The Policy shall be made publicly available on the Police Department's website for as long as the military equipment is available for use. The Police Department shall submit an annual military equipment report to the City Council, containing the information required in Government Code Section 7072, and the City Council shall determine whether each type of military equipment identified in that report has complied with the standards for approval set forth in a(1)-(4) above. The City Council shall review this ordinance, and vote on whether to renew it, on an annual basis at a regular meeting, in accordance with Government Code Section 7071(e)(2). The City Council approves the use of the Policy identified as Newark Police Department Policy 709, and finds that it satisfies the requirements of Government Code Section 7070(d).  
SECTION 4. Severability. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance and each of its sections, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.  
SECTION 5. CEQA. Approval of the ordinance is exempt from further environmental review under the general rule in California Environmental Quality Act (CEQA) Guidelines Section 15061(b) (3). The City Council has determined that there is the potential for causing a significant effect on the environment. As a series of text amendments and additions that do not authorize any new activity, it can be seen with certainty that there is no possibility that the ordinance will have a significant effect on the environment.  
SECTION 6. Publication and effective date. Within fifteen (15) days from and after adoption, this Ordinance shall be published once a week in the City Voice, a newspaper of general circulation printed and published in Alameda County and circulated in the City of Newark, in accordance with California Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.  
The foregoing ordinance was introduced and read before the City Council of the City of Newark by Council Member Collozo at its regular meeting of the City Council of the City of Newark held on May 26, 2022. This ordinance was read at the regular meeting of the City Council held June 9, 2022.

Council Member Bucio moved that it be adopted and passed, which motion was duly seconded, and said ordinance was passed and adopted. AYES: Council Members Bucio, Collozo, Vice Mayor Hannon, and Mayor Nagy NOES:None  
ABSENT: Council Member Freitas  
SECONDED: Council Member Collozo  
APPROVED: Mayor Nagy  
ATTEST: Deputy City Clerk Slatter APPROVED AS TO FORM: City Attorney Kokotaylo 6/21/22

CNS-3596960#

Notice is hereby given to pre-qualified contractors that sealed bids are being accepted for the following RFP #902038 Job Order Contracting 2022-2023: Job Order Contract No. 22059. Sealed bids will be received until 1:00PM, July 13, 2022, at 2054 Fairmont Drive, San Leandro, California, 94578 or at after which time the County will publicly read aloud the names of contractors who submitted sealed bids via online video conference. **MANDATORY PRE-BID CONFERENCE: Wednesday, June 24, 2022, at 10:00AM Online only via Microsoft Teams OR Dial In Number: 415-518-3950 Conference ID: 302 002 480# Response Due Date: July 13, 2022 at 1:00PM. County Contact: Ramon Davis at (510) 268-5396 or via e-mail: Ramon.Davis@acgov.org** . Specifications regarding the above may be obtained at the Alameda County GSA Current Contracting Opportunities website at [www.acgov.org](http://www.acgov.org). 6/21/22

CNS-3595814#

UNION SANITARY DISTRICT  
NOTICE OF FILING REPORT AND PUBLIC  
HEARING IN CONNECTION WITH THE  
COLLECTION OF FISCAL YEAR 2023 SEWER  
SERVICE CHARGES ON THE PROPERTY TAX  
ROLL

**NOTICE IS HEREBY GIVEN** that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District will consider whether to collect its charges for sewer services for fiscal year 2023 on the tax roll, in the same manner as general taxes, consistent with past practices.  
The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2023. The District's report is on file and available for public inspection at the District Offices.  
For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found by contacting the District at (510) 477-7500 or on the Districts website [www.unionsanitary.ca.gov/sewerservices.htm](http://www.unionsanitary.ca.gov/sewerservices.htm)  
**NOTICE IS FURTHER GIVEN** that on Monday, the 27th day of June 2022, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held in said District as set forth below, the Board will hold a hearing to consider the report and whether to collect the sewer service charges for fiscal year 2023 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Carlson, CFO, Business Services Work Group Manager at [markc@unionsanitary.ca.gov](mailto:markc@unionsanitary.ca.gov). In light of the COVID-19 emergency and consistent with AB 361 and the District resolution, the Board meeting may not be physically open to the public and Board Members may be teleconferencing into the meeting to maximize public safety while still maintaining transparency and public access. Please see the Board meeting agenda, which will be posted