

**Notice of Determination**

**Appendix D**

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth Street, Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Union Sanitary District  
Address: 5072 Benson Road  
Union City, CA 94587  
Contact: Ric Pipkin  
Phone: (510) 477-7562

County Clerk  
County of: Alameda  
Address: 1106 Madison Street, First Floor  
Oakland, CA 94607

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): SCH No. 2021030219

Project Title: ETSU Phase 1 Program

Project Applicant: Union Sanitary District

Project Location (include county): Alvarado WWTP, Union City, Alameda County

Project Description: The ETSU Program was developed to meet the wastewater treatment and disposal needs for USD over the next 20 to 40 years. Phase 1 is the most immediate priority for the District's Alvarado Wastewater Treatment Plant and calls for the first phase of Secondary Treatment Process Improvements by 2027. Through four projects, Phase 1 will provide for improvements to the aeration basins (ABs) and addition of AB8, new secondary clarifiers, effluent facilities, equalization, and replacement of the existing Administration and Control Buildings with a new campus layout.

This is to advise that the Union Sanitary District has approved the above  
 Lead Agency or  Responsible Agency

described project on May 10, 2021 and has made the following determinations regarding the above  
(Date)

described project:

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Union Sanitary District, 5072 Benson Road, Union City, CA 94587

Signature (Public Agency) [Signature] Title ETSU PROGRAM MANAGER

Date 5/10/21 Date Received for filing at OPR \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Revised 2011